THIS INSTRUMENT PREPARED BY:	(NAME) Fran S	eale, Real Esta	ete Department	
	CENTRAL BANK OF THE SOUTH (ADDRESS) P. O. Box 10565, MC 313			
	BIRM	INGHAM, ALABAM	A 35296	
STATE OF ALABAMA) . PAR	TIAL RELEASE	OF RECORDED LIEN	
COUNTY OF JEFFERSON)	,	,	
KNOW ALL MEN BY THESE PR does hereby release from the lien of that		OC#ICI	CA DMILL OF	corporation,
			on January 25, 198	1.
which said mortgage was recorded in the	e office of the Judge of			County,
Alabama, in Real	Book No	411	, Page No	 _
(and assigned to	in		Book No.	
Page No.), the following des	cribed property and n	one other:	
Lot A, Block 6, according as recorded in Map Book County, Alabama.	ng to the Surve	y of Riverwood, n the Probate (, Second Sector, Office of Shelby	
		-	•	
1				
PAGE 517				
PAGE.				
∞			· .	
				
Said mortgage shall continue in t		h respect to the other	property covered thereby.	s caused these
In Witness Whereof, Central Ban			83	
presents to be executed this 1128t	Car day of	anuary		
CERTIFY THIS ILED	Rec. 150	Central Bank of !	the South	
1 3.015 12	Contraction of the Contraction o		- 0 . 1. 4	
STATE OF ALABAMA COUNTY OF TERFERSON	an Sa	lts: Vice	President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)	•		
I, the undersigned Notary Public	c, in and for said Count	y in said State, hereby	y certify that	
David W. Farr				
Central Bank ofthe South	•		•	
known to me, acknowledged before m				
as such officer and with full authority	, executed the same vo	luntarily for and as th	e act of said corporation.	
Given under my hand and Official sea	I this <u>28th</u> day of	January		
CENTRAL BANK OF THE SOU P. O. Box 10566, MC 313		_	a Anne R.	Marcu

Form No. 99/33-1216 Rev. 7/79

DIRMINGHAM, ALABAMA 35296