

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

3/
QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Twenty-Seven Thousand Five Hundred and No/100 Dollars, (\$27,500.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Gary M. Shoop and Pamela S. Shoop, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commence at the Southwest corner of the NE 1/4 of the NW 1/4 of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed East along the South boundary of said 1/4-1/4 Section for a distance of 1325.7 feet to the Southeast corner of said 1/4-1/4 Section; thence turn an angle of 91 deg. 00' to the left and proceed North 2 deg. 15' West along the East boundary of said 1/4-1/4 Section for a distance of 637.5 feet; thence turn an angle of 90 deg. to the left and proceed West for a distance of 14.45 feet to the point of beginning. From this beginning point turn an angle of 6 deg. 29' to the left and proceed South 81 deg. 16' West for a distance of 222.75 feet; thence turn an angle of 117 deg. 16' to the right and proceed North 18 deg. 32' East for a distance of 173.8 feet; thence turn an angle of 60 deg. 52' to the right and proceed North 79 deg. 24' East for a distance of 225.5 feet; thence turn an angle of 118 deg. 48' to the right and proceed South 18 deg. 12' West for a distance of 181.5 feet to the point of beginning. The above described property is located in the NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4, Section 9, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 0.79 acres.

EXCEPT from the above described property, however, that portion thereof described as follows: Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 9, Township 19 South, Range 2 East, and run thence North 390 feet to a point; thence run South 79 deg. East to the Harpersville-Calcis Road; thence run Northerly along said road 515 feet to point of beginning; run thence West a distance of 225 feet, more or less, to a point on the Westerly boundary of the property described in the paragraph above; thence turn to the left and run Southerly along the Westerly boundary of the property described first above in this paragraph to a point, which said point is the Southwest corner of the said first above described property; thence turn to the left and run 222.75 feet to point of beginning of this exception. ALSO Commence at the SW corner of the NE 1/4 of the NW 1/4 of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed East along the South boundary of said 1/4-1/4 Section for a distance of 1325.7 feet to the SE corner of the said 1/4-1/4 Section; thence turn an angle of 91 deg. to the left and proceed North 2 deg. 15' West for a distance of 675.5 feet to the point of beginning. From this beginning point continue North 2 deg. 15' West along the West boundary of the NW 1/4 of the NE 1/4 of said

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CHARLES A. J. BEAVERS, JR.
ATTORNEY AT LAW
813 Shaden Creek Pkwy Suite 203
BIRMINGHAM, AL 35209

section for a distance of 134.3 feet; thence proceed North 79 deg. 24' East for a distance of 56.7 feet; thence proceed South 18 deg. 12' West for a distance of 154.4 feet to the point of beginning. The above described land is located in the NW 1/4 of the NE 1/4, Section 9, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 0.09 acres. Situated in Shelby County, Alabama: ALSO LESS AND EXCEPT Right-of-way of Old Harpersville-Calcis Road.

Subject to easements and rights-of-way of record.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 26th day of January, 1983, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By:


DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

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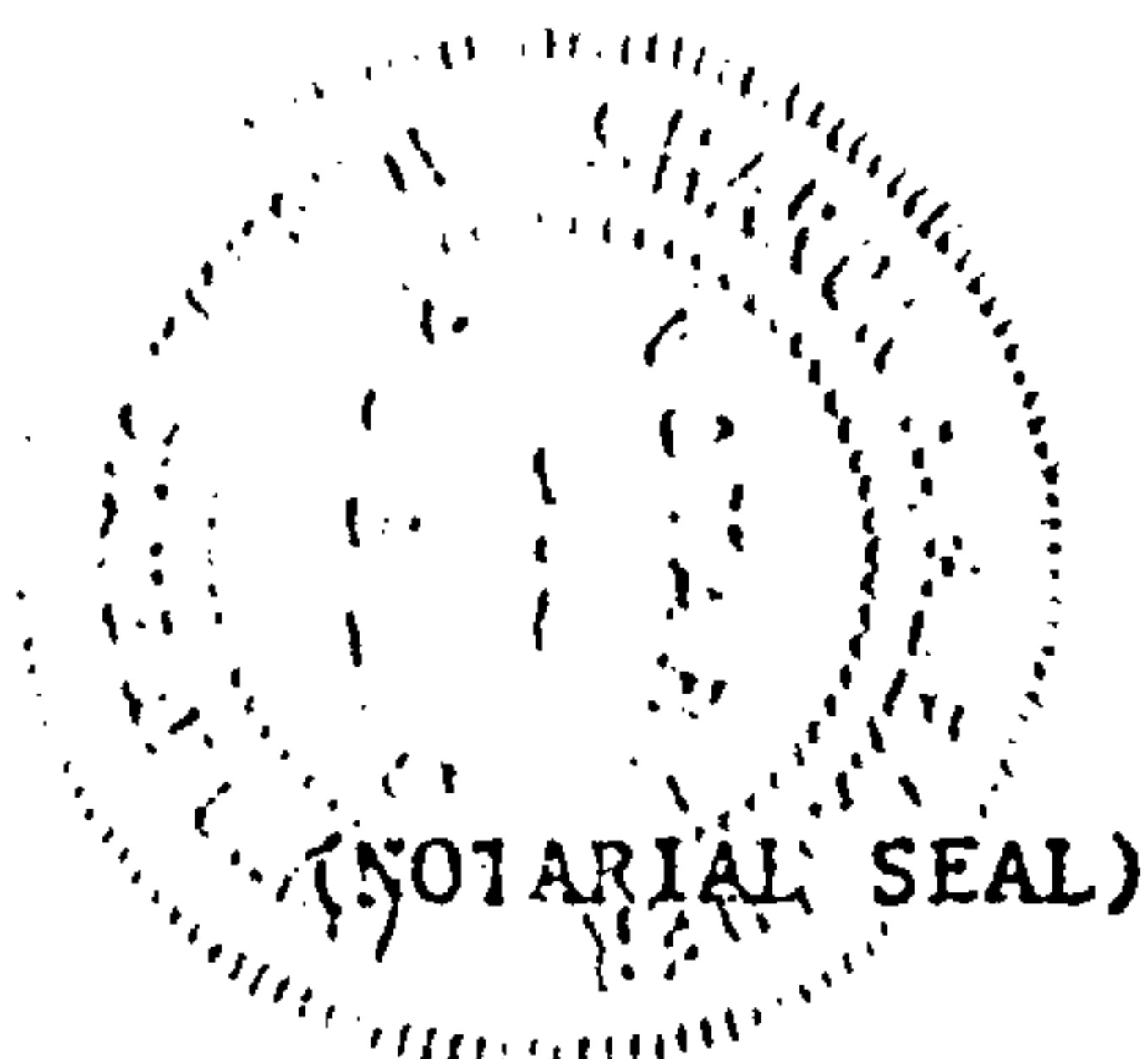
STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said
County in said State, hereby certify that DALE N. RICHEY,
whose name as State Director of the Farmers Home Administra-
tion, United States Department of Agriculture, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, HE, in HIS
capacity as State Director of the Farmers Home Administration,
United States Department of Agriculture, and with full authority, executed
the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 26th day of JANUARY,
19 83.

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Sharon H. Alexander
Notary Public
State of Alabama at Large

My Commission Expires:

12-10-84

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 FEB -1 PM 12:48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

deed tax 27.50
Rec. 4.50
Ind. 1.00
33.00