

THE STATE OF ALABAMA

Shelby

County

District  
Circuit Court,

No. CV- DV 82 545

TERM, 19

I, Kyle Langford, Clerk of the Circuit Court for said County

and State, hereby certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 19

South Central Bell

, Plaintiff

recovered of Willie Walker, Defendant

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Seven Hundred Forty Three and 75/100 Dollars,

and the further sum of Seventeen Dollars,

costs of suit, and that G.B. McAtee

is Plaintiff's Attorney of record.

Given under my hand, this 28th day of Dec, 1982

Kyle Langford, Clerk.

I hereby further certify that said \_\_\_\_\_

was on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, transferred to

as shown by record in my office.

1983 JAN 20 AM 10:08

Thomas A. Shumaker  
JUDGE OF PROBATE

Dec 1.50  
Jud 1.00  
2.50

**STOKES & MCATEE**  
ATTORNEYS AT LAW  
160 CONGRESS STREET  
MOBILE, ALABAMA 36601

(4) Mc Gowan

341

981

REAL 2241 PAGE 520

STATE OF ALA. JEFFERSON CO.  
2241 PAGE 520

CERTIFICATE OF JUDGMENT Z 2268

SEP 22 9 12 AM '82

The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY

JEFFERSON COUNTY

No. DV 82-8986

I, Polly Conradi, Clerk, DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,

do hereby certify that on the 14th day of September, 19 82, a judgment was

rendered by said Court in the case where Altadena Valley Golf and Country Club

is Plaintiff, and Charles Madden

2240 Chapel Hill Road, Birmingham, Alabama 35226

is Defendant, in favor of the said Plaintiff \_\_\_\_\_ and against the said Defendant \_\_\_\_\_ for the sum of

Five Hundred Eighty-four dollars and 57/100 (\$584.57) Dollars,

and also the sum of \$32.00 Dollars,

cost of said suit and that McGowan & McGowan are the

Attorneys of Record for Plaintiff in this case.

Witness my hand this 17th day of September, 19 82.

Polly Conradi, Clerk.

800X 874

RECORDED & INDEXED  
TAX  
PAID ON THIS INSTRUMENT.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 JAN 20 AM 10:10

Thomas A. Shumaker  
JUDGE OF PROBATE

Dec 1.50  
Jud 1.00  
2.50