This instrument was prepared by: Helen G. Sanders P. O. Box C Birmingham, AL 35201 01-00155-02

896 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

	SIMIL OF HEADREIL)
	JEFFERSON COUNTY)
्र <u>स्</u> र ज	KNOW ALL MEN BY THESE PRESENTS, That National Heritage Mortgage
	Corporation, a corporation, for value received to it in hand paid by
	Mortgage Corporation of the South
	hereinafter called Assignee, does hereby grant,
	bargain, sell and convey and assign unto the said Assignee that certain
	mortgage executed to it by James William Braswell and Kathy F. Braswell
	and recorded in Volume 425 Page 929, of the records
	of the Probate Court of Shelby County, Alabama together with
	the debt secured thereby and all rights, title and interest in and to
46	the property therein described, without recourse against the said
PAGE	National Helitage Mortgage corp
	IN WITNESS WHEREOF, National Heritage Mortgage Corp., has caused
300X	this conveyance to be signed by Jerry D. O'Neal, its President on the
<u> </u>	23rd day of December I CERTIF MAS FILEE
	Realso 1983 JAH 27 AH SNATIONAL HERITAGE MORTGAGE CORPORATION
	JUDGE OF FROSAIE PRESIDENT
77	PRESIDENT
THE STATE OF	APPAST
Heritani.	Khaden K. Holle
7	Semior Vice-President

migr.Vice-President Wyggg? STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said county, hereby certify that Jerry D. O'Neal, whose name as President of National Heritage Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. 23rd day of December Given under my hand and official seal this

National Heritage Mortgage Corporation

2100 16th Avenue South Ash Place Building, Suite 104 Post Office Box C Birmingham, Alabama 35201