Iron

FULL SATISFACTION OF RECORDED LIEN

	Know All Men By These Presents, That, th	e undersigned Iron and Steel Credit Union
	, acknowle	dges full payment of the indebtedness secured by that certain
	(Real Property) (Personal Property) mortgage e	executed by Loyd R. Collum and
		wife. Patricia W. Collum
	which said mortgage was recorded in the office	e of the Judge of Probate Court of KNEXXX County, Alabama, in Shelby
	Book No414	Page No. 906 (and assigned to
	in, Book No, Page _	,) and the undersigned does further hereby release
	and satisfy said mortgage.	
		;
	***	E DE AL SHELRY CO.
	<u>a_</u>	1. La company 1817 No. 2 11- per 82
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1	ADUJ.	JUH 26 MH 10. 33 Rec/50
	1000	e se Eldinger
	\$ 60 kg	JUDGE OF PRESATE
	In Witness Whereof, the undersigned,	Iron and Steel Credit Union
	has caused these presents to be executed this	21th day of January 1983
	•	Iron and Steel Credit Union
	The second was a perpanent to a second of the second of th	'Kirin W Marth
THIS INSTRUMENT WAS PREPARED BY POULLER OR & STEEL CREDIT UNION		- there is a second
70	1 - 18th STREET, ENSLEY, B'HAM	Robert W. Smith as Attorney in Fact
•		Power of Attorney recorded in Book 10, Page 852
	STATE OF ALABAMA)	, , , , , , , , , , , , , , , , , , ,
	JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
	Notary Public	•
	I, the undersigned, Judge of Probate, in and	d for said County in said State, hereby certify that
		whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the in executed the same voluntarily on the day the same bears date.		s day that, being informed of the contents of the instrument, he
	executed the same volumently on the day life s	ame bears date.
	Given under my hand and Official seal this	s , 19 , 19
		• • • • • • • • • • • • • • • • • • •
		Independent of the second of t
		Judge of Probate Notary Public
	CTATE OF ATABASAS	
	STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGEMENT
	37.4 17	-
	Notary Public -* I, the undersigned, Judge of Probate, in and	for said County in said State, hereby certify that
	TV	hose name as <u>Attorney in Fact</u> of
on	and Steel Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such	
	officer and with full authority, executed the sam	e voluntarily for and as the act of said corporation.
	Given under my hand and Official seal this	21th day of January 1983.
		2-1000
	IRON & STEEL CREDIT UNION	Don't Tonson
	PROBATE - 70 P. O. BOX 11349	Judge of Probate
	P. O. BOX 11349 BIRMINGHAM, ALALAMA 35202	Notary Public