	•	This Form Furnish
This instrument was prepared by	2011 SETTLE SEA	
(Name) Courtney H. Mason, Jr.	3 T 8 310 211	room Land Tille Services Co., Thouth • P.O. BOX 10481 • PHONE 12081-32
(Address) P. O. Box 1007, Alabaster, Alabam 35007		AGENTS FOR  Mississippi Valley Citle Insurance Company
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO 8	<u></u>	
STATE OF ALABAMA SHELBY COUNTY KNOW ALL M	EN BY THESE PRESENTS,	198301260000010660 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 01/26/1983 00:00:00 FILED/CERTIFIED
That in consideration of Eight Thousand Five Hu		
to the undersigned grantor or grantors in hand paid by	the GRANTEES herein, th	e receipt whereof is acknowledged.
Frank R. Griffin and wife, Martha		
(herein referred to as grantors) do grant, bargain, sell as	nd convey unto	
Robert Allan Barnett and wife, Sh (herein referred to as GRANTEES) for and during their of them in fee simple, together with every contingent rem SHELBY		the following described real estate situa
Lot 15, according to the survey Helena, Alabama as recorded in of Judge of Probate, Shelby Cou	Map Book 7, Page	•
Subject to existing easements, rights of way, limitations, if		-back lines,
\$6,500.00 of the above recited a mortgage loan closed simultan		s been paid from
व्यूनी च्यूनन		
<u>ල</u>		
₩. 200		
TO HAVE AND TO HOLD to the said GRANTEES then to the survivor of them in fee simple, and to the heir remainder and right of reversion.  And I (we) do for myself (ourselves) and for my (our) their heirs and assigns, that I am (we are) lawfully seized unless otherwise noted above; that I (we) have a good right heirs, executors and administrators shall warrant and defendagainst the lawful claims of all persons.	heirs, executors, and administration fee simple of said premises; to sell and convey the same as and the same to the said GRA.	r forever, together with every conting ators covenant with the said GRANTE that they are free from all encumbrant aforesaid; that I (we) will and my (or NTEES, their heirs and assigns forest
IN WITNESS WHEREOF, We have hereunto set	our hand(s) and	seal(s), this $974$
day of 19.00		
WITNESSMEDFALA SHELPY CO. Leed to 200  CENTIFY THIS Leed to 200  CENTIFY THIS Leed to 200  CENTIFY THIS CO. Leed to 200  Seal		1 Duffin (s
1933 Jill 26 Hillo: 10 450	Frank R. Gri	ffin
IUSGE OF THE SAIE (Seal)	Martha P. Gr Motha	iffin Dellen (s
STATE OF ALABAMA SHELBY COUNTY	General Acknowledg	

Frank P. Criffin and raife. Namely D. Oricci in and for said County, in said Stat

hereby certify that Frank R. Griffin and wife, Martha P. Griffin

whose name \_\_\_\_\_are\_\_\_\_\_signed to the foregoing conveyance, and who \_are..... known to me, acknowledged before n

on this day, that, being informed of the contents of the conveyance they executed the same voluntari

Form ALA-31 1035 Mate al Mr.

the undersigned

on the day the same bears date.

Given under my hand and official seal this day of January

A.;D., 19 53

Notary Public.