CBC Loan No. 204219

813

STATE OF ALABAMA) helby COUNTY)	Loan No. CBC Loan Wo. 204219
	ı
KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,	Cameron-Brown Co. COMPANY,
a NC corporation, the owner and holder of that certain mortgage ex	THESE PRESENTS, That, the undersigned, Cameron-Brown Co. COMPANY, where and holder of that certain mortgage executed to peland and Patsy Ann Copeland e indebtedness secured by said mortgage, which mortgage is dated October 6, 1981 and which said mortgage was recorded in the office of the Judge of Probate of Shelby 180 hamm, in mortgage book No. 416 At page No. 184 does ent of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and discharge the same of record. OF, the undersigned, Cameron-Brown Co. has caused these stricts of its corporate name and behalf on this 9th day of December. STATE OF ALL SHELD Cameron-Brown Co. INSTRUMENT WAS FILED Cameron-Brown Co. By Millie Phillips Its Asst. Vice President Ina Phillips Its Asst. Vice President OCAMERON BARKLEY State, hereby certify that Millie Phillips Coe President of Cameron-Brown Co. a corporation of the contents of the release, he, as such officer and with full authority, executed the act of said corporation. In State Asst. Jose Markley State Asst. Jose Markley Asst. Box Jose Markley ONA Barkley Notary Public
Donald Allen Copeland and Patsy Ann Copela	ınd
by Jackson Company	
and the owner and holder of the indebtedness secured by said mortgag	e, which mortgage is dated October 6, 198
, •	1 00
County, Alabama, in mortgage book No. 416	, at page No. 184:, does
hereby acknowledge full payment of said indebtedness secured by said me	ortgage, and does hereby satisfy said mortgage,
and does hereby fully release and discharge the same of record.	
IN WITNESS WHEREOF, the undersigned, Cameron-Brow	m Co. , has caused these
STATE OF North Carolina Wake COUNTY I CERTIFY THIS I CERTI	e Phillips t. Vice President a Notary Public, hillips
•	, a corpora-
•	such officer and with full authority, executed
he same voluntarily for and as the act of said corporation. Given under my hand this day of exember Rt. 2 Box -1030	er
35051	Notan Publi
My Commis	sion expires September 25, 1984