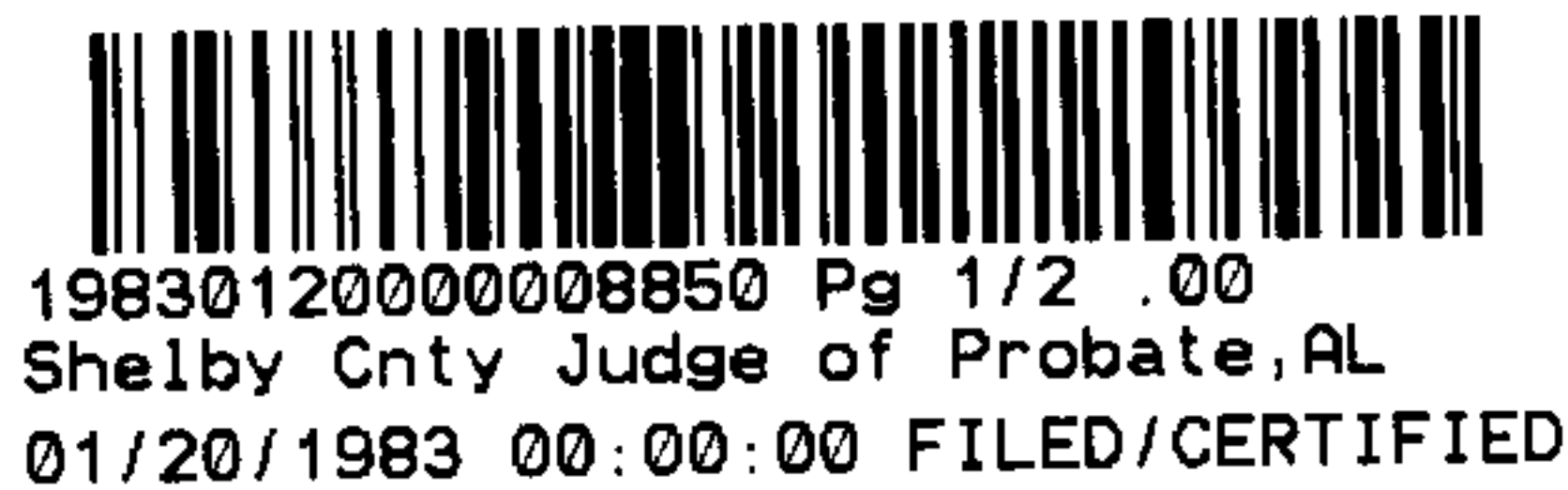


SEND TAX NOTICE TO:

(Name) _____

(Address) _____



690

This instrument was prepared by

(Name) William A. Jackson, Attorney
1734 Oxmoor Road
(Address) Birmingham, Alabama 35209

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-One Thousand Five Hundred and No/100-----DOLLARS

to the undersigned grantor, Tanmis Models, Inc., a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Theodore P. LaFakis and wife, Argiro K. LaFakis and
Peter T. LaFakis and wife, Irene V. LaFakis
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby
County, Alabama, to-wit:

Lot 4, in Block 2, according to the Survey of
Broken Bow, as recorded in Map Book 7, Page 145,
in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

\$40,000.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously
herewith.

BOOK 344 PAGE 719

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Gary W. Swindell,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of December, 19 82.

ATTEST:

Tony Gardner
Assistant Secretary

TANMIS MODELS, INC.

By Gary W. Swindell
Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Gary W. Swindell,
whose name as Vice President of Tanmis Models, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

22nd

day of

December

19 82.

JOINDER AND CONSENT

This Joinder and Consent is attached to and made a part of the foregoing deed of conveyance given by Tanmis Models, Inc., and refers to the property ("Property") therein more particularly described, such description being incorporated herein by reference.

U. S. Home Corporation, a Delaware Corporation, as Tenant under an unrecorded lease dated as of June 1, 1982 (the "Lease"), a memorandum of which Lease, dated as of June 1, 1982, was recorded in the official public records of the County in which the Property is located, hereby consents to the conveyance of the Property pursuant to the deed of conveyance and acknowledges that, upon the execution and recording of this instrument, the Lease as to the Property shall be terminated and of no further effect.

Signed, sealed and delivered
in the presence of:

U. S. HOME CORPORATION

By:

Paul S. Rainey
Division Exec Vice President

Attest:

Charles M. Brackett
Division Secretary

State of Florida
County of Lee

1983 JAN 20 AM 10:45
JUDGE OF PROBATE

Before me personally appeared Paul S. Rainey and Charles M. Brackett, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Division Vice President and Division Secretary of the above named U. S. Home Corporation, a Corporation, and severally acknowledge to and before me that they executed such instrument as such President and Secretary, respectively, of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 10th day of December, A.D. 1982.

Barbara R. Salter
Notary Public, State of Florida at Large

My Commission expires August 16, 1985

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES AUG 16 1985
BONDED THRU GENERAL INS. UNDERWRITERS