THIS INSTANT PREPARE			of the South/Maintenance	<u>e 7018</u>	
	(ADDRESS) P.O	. Box 10566, Bir	mingham, AL 35296	<u></u>	
STATE OF ALABAMA) F	ULL SATISFACTIO	ON OF RECORDED LIEN		
COUNTY OF Shelby	}	}			
KNOW ALL MEN BY THE	•		cecuted by The Framin'.		
Richard W. Bartholz					
which said mortgage was record		•		County,	
Alabama, in			_, Page No. <u>103, 104, & 1</u>	05	
(and assigned to	in		_Book No	<u> </u>	
Page No.		hereby release and satisf	v said mortgage.		
			•		
Lot 10, Block 3, acc as recorded in Map B County, Alabama.	ording to the Survook 5, Page 135, i	ey of Kerry Down n the Office of	s, a Subdivision of In the Judge of Probate o	verness, of Shelby	
	nd Linda Johnson I Deed Book 318, Pa	ennis are one in age 319 corrected	the same person as graph by Deed Book 323, Pag	cantee of ge 709.	
SEE ATTACHED EXHIBIT					
PAGE.	•				
Ω					
4 -	•				
. .			•		
In Witness Whereof, Cent	ral Bank of <u>The Sout</u>	<u>h</u>	, a corporation, has	caused these	
presents to be executed this					
i i i i i i i i i i i i i i i i i i i	FALL MEERS CO. SEEF FY THIS MENT WAS FILED	Central Bank o	The South	[]	
		By // (C)	stant Operations Office	er	
	H 20 AH 10: 05 %	(c./50	stant operation		
STATE OF ALABAMAJUOG	E OF PRODATE	250			
COUNTY OF Jefferso					
I, the undersigned Notar	y Public, in and for said Co				
Margaret Barker	<u> </u>	whose name as Assis	tant Operations Office	<u></u> of	
Central Bank ofThe_S			signed to the foregoing instrume		
known to me, acknowledged	before me on this day tha	t, being informed of the	contents of the instrument,	he	
			the act of said corporation.		
Given under my hand and O	fficial soal this 19th	day of January	. 19_83		
Given under my nand and C	IIIVIQI SCOF (IIIS	Pair	De 15 Man	بر الع	
Gentral Bank	2_	Notary Public	NY COMMISSION EXPIRES NOVEMBER	ł 25 , 1985	

Form No. 99/33-1217 Rev. 5/79