## The State of Alabama

SHELBY

BIRMINGHAM, ALABAMA 35203

COUNTY

DISTRICT COURT OF SHELBY

COUNTY

| No.           | SM | 82-459 |
|---------------|----|--------|
| * * * * * * * |    |        |

| I,           | Kyle Lansford, Cle  | rk of the DISTRICT                     | COURT OF S        | HELBY CO                               | UNTY, in and for    | said County and State,                 |
|--------------|---|--|-------------------|--|---------------------|--|
| বা           | do hereby certify that c  | on the d                               | ay ofD            | ecember                                | , 1                 | 9_82., a judgment was                  |
| ME <b>83</b> | rendered by said Court  | in the case where                      | <u>Metro</u> Bank |  | <del></del>         | ·                                      |
| 800X         | is Plaintiff, andMy   | a A. Bertram: %                        | Denny's Trai      | ler Park: Hi                           | ghway 26, Wes       | ************************************** |
|              | Ala   | abaster, Alabama                       | 35007             |  |                     | High.                                  |
|              | is Defendant, in favor  | of the said Plaintiff                  | and a             | gainst the said D                      | Defendant           | Tor the sum of Dollars,                |
|              | Four hundred six  | ty-three and 97/1                      | LOO (\$463        | 97)                                    | C. Jan              | Dollars.                               |
| `            | and also the sum of   | \$25.00                                |                   | ······································ | 1983                | Dollars,                               |
| ,            | cost of said suit and t   | hat Smith, White                       | e & Hynds, P.     | A.: Suite 1                            | 734-2121 Bra1       | ting: 8th Avenue                       |
| i            | and 22nd Street,  | "                                      | _                 | 35203                                  | ·                   |  |
| ·<br>)       | are the Attorney of Re  |  |                   | (                                      | 2,                  | 02                                     |
| ;<br>        | Witness my hand   | this //th                              | day of            | -1/                                    | Jan                 | , 19 <u>05</u> .                       |
|              | •   |  |                   | - 9 rg                                 | le Lan              | flered Clerk.                          |
| h Aven       | hite & Hynds, P. A.<br>ive and 22 Street North<br>am, Alabama 35203 |  |                   | 0                                      |                     |  |
|              |   | (                                      |                   | · (                                    |                     | _ • • •                                |
| <del>4</del> |   | ICNIT                                  | / 7 /             | ·                                      | <del></del>         | D-19                                   |
| _            | The State of Judgm  |  | 6/6               |  |                     |  |
|              | The State of Al   | •                                      | DISTRICT C        | OURT OF JEF                            | FERSON COUNT        | Ϋ́                                     |
|              |   | •                                      |                   | No. <u>DV 82</u> 1                     | 1112                | •                                      |
|              | I, Polly Conradi, Cler  | k of the DISTRICT C                    | OURT OF JEFF      | FERSON COUN                            | ITY, in and for sai | d County and State,                    |
| do           | hereby certify that on t  | he 3rd day                             | of Septem         | ber                                    | , 19                | 82, a judgment was                     |
| ຕ            | ndered by said Court in   |  | Hill Crest F      | oundation, l                           | inc.                |  |
| BOOK V PAGE  | Plaintif <b>T</b> , and   | Carolyn D. 1<br>2235 Pup Rus<br>Helena | <del></del>       |  |                     |  |
|              | Defendant, in favor of  | the said Plaintiff                     | and agai          | net the said Defi                      | endant              | for the sum of                         |
| 10           | Nine Hundred Sixt   |  | •                 |  | VIII                | Dollars,                               |
|              | waiver of exempt  | ion as to persona                      | al property       | 2.00                                   |                     | Dallam                                 |
|              | est of said suit and that   | 37 //                                  |                   | <u></u>                                | TONENT WAS          | Roc. 150                               |
|              | or or sare suit and mat   |  |                   | <u> </u>                               | 183 JAH 20 AH S     | 3: 47 0 4 100                          |
| ar           | e the Attorney of Recor   | d for Plaintiff in this o              | case.             |  | Jo Show             | ings.                                  |
|              | Witness my hand this  | 14thda                                 | ay of Septem      | ber                                    | JUDGE OF PROBA      | <u>682</u>                             |
|              |   |  |                   | G                                      | Elly Conr           | ali Clerk                              |
| AJ.          | , AALLAN , AAL<br>ATTORNEYS   |  | E                 |  |                     |  |