KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WRATLEY, DAVIN & COMPANY OF ALABAMA, INC. a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America and other valuable consideration to it in hand paid by:

STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part of the following County, Alabama, said mortgage SHELBY described mortgage recorded in\_\_\_\_ (7) being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to-wit:

 $\infty$ 

MORTGAGOR

OFFICIAL RECORDS BOOK NO. 426

PAGE NO.

CLERK'S FILE NO.

WARREN STEVEN MCKENZIE AND DEBORAH MCDANIEL MCKENZIE

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together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its 🕏 successors and assigns forever.

MITNESS WHEREOF THE said party of the first part executed this instrument Sunder its corporate seal by its duly authorized officers this \_\_\_\_14th\_ day of JANUARY, 1983.

MSigned, Sealed and Delivered in

Rour presence:

STOCKTON.

STATE OF FLORIDA) COUNTY OF DUVAL )

I, the undersigned, a Notary Public in and for said County in said DAVID F. GINN \_\_\_\_\_, whose name State, hereby certify that VICE PRESIDENT , of STOCKTON, WHATLEY, DAVIN & COMPANY OF as · ALABAMA, INC., a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Given under my hand and official seal this \_\_\_\_\_14th 198 3 JANUARY

1983 JAN 20 AN 9:51.

Notary Public Pstate of Florida at Large

My commission exp

My Commission expires April 26, 1986

AVIN CKSONVILLE, FLA / Fiveash ১০৪৮১মুুুু

PORTERFIELD, SCHOLL, BAINBRIDGE, MIMS & HARPER, P.A. #2 OFFICE PARK CIRCLE T OFFICE BOX 7688-A MINGHAM, ALABAMA

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