

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82-13333

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 13th day of October, 1982, a judgment was rendered by said Court in the case where CHILDRENS HOSPITAL, INC.

is Plaintiff, and Viola Allen, P.O. Box 361, Helena, ALA 35080

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of

One Thousand Two Hundred Ninety-Eight and 10/100-- (\$1298.10) 03. Dollars,
with waiver of exemption as to personal property

and also the sum of \$35.00 Dollars,

cost of said suit and that Manly and Manly, Attys

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 6th day of January

STATE OF ALA. SHERIFF'S
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 JAN 19 AM 9:26
Rec. 150
Sub. 100
250
J. A. Conradi
CLERK OF RECORD
1983

MANLY & MANLY

ATTORNEYS AT LAW
503 FRANK NELSON BLDG.
BIRMINGHAM, ALABAMA 35203

CERTIFICATE OF JUDGMENT

635
Z 276

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82-17226

I, Polly Conradi, Clerk, DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 7th day of January, 1983, a judgment was rendered by said Court in the case where The Birmingham News Company, a corporation

is Plaintiff, and Paula Smith

Route 1, Box 19, Calera, Alabama 35040

is Defendant, in favor of the said Plaintiff _____ and against the said Defendant _____ for the sum of

One Thousand, Two Hundred Seventy-three dollars and 91/100 (\$1,273.91) Dollars,

and also the sum of \$32.00 Dollars,

cost of said suit and that McGowen & McGowen are the

Attorneys of Record for Plaintiff in this case.

Witness my hand this 11th day of January, 1983

STATE OF ALA. SHERIFF'S
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 JAN 19 AM 10:16
Rec. 150
Sub. 100
250
J. A. Conradi
CLERK OF RECORD
1983

McGOWEN & McGOWEN

ATTORNEYS AT LAW
402 MASSEY BUILDING
BIRMINGHAM, ALABAMA 35203

BOOK SPACE 833

BOOK SPACE 8332