

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

642

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Riverchase Town Homes, II, Ltd to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated December 8, 1982 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 425, Page 398, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama to wit:

Lot 72, according to the Survey of Davenport's Addition to Riverchase West Sector 3, as recorded in Map Book 8, Pages 53 A, B and C in the Probate Office of Shelby County, Alabama.

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BOOK

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 17 day of January, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JAN 19 AM 10:32

Rec. 150
Ind. 100
250

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
a National Banking Association

BY:

John H. Holcomb, III
John H. Holcomb, III

ITS: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John H. Holcomb, III, whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 17 day of January 1983.

Linda C. Neal
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 15, 1985

WALLIS & JONES
ATTORNEYS AT LAW

SUITE 107, COLONIAL CENTER
1004 NORTH ...