STATE OF ALABAMA

PETITION FOR CORPORATE CHARTER

SHELBY COUNTY

Section 1

FOB

SHELBY ECONOMICAL, EDUCATIONAL AND DEVELOPMENT CORPORATION

TO HONORABLE THOMAS A. SNOWDEN OF SAID PROBATE COURT:

Notice is hereby given that the undersigned having associated themselves together for the purpose of forming a non-profit corporation, without
capital stock, under the laws of the State of Alabama, and having for the purpose executed and adopted articles of incorporation, which have been duly filed
with the Secretary of State of the State of Alabama.

ARTICLE 1

The name of the organization shall be Shelby Economical, Educational and Development Corporation.

ARTICLE 11

The principle place of transacting its business shall be in Shelby County, Alabama.

ARTICLE 111

The Corporation shall commence on the 10th day of January, 1983, and shall have perpetual existing.

ARTICLE 1V

The names of the incorporators and their Post Office addresses are as follows:

غمد	<u>NAME</u>	ADDRESS	; * <u>;</u>	
Otis Kidd		Route 1, Box 3988	Alabama	
Pal	mer McGinnis	ti	11	11
Rev	. F. H. Howard	II.	Ħ	11
Hat	tle Youngblood	11	11	11
Rog	er Youngblood	tr	e i	п
Edw	ard Veaşley	If	**	ti
Α.	L. Datcher	11	41	11
Tho	mas Threatt	• 1	It	fi
Ruti	h Threatt	14	*1	11

Atis Kidd Rt.1 Box 398B Harsersville als. 35078

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	Eugene Datcher	Route 1, Box	398B, Harpersville,	Alaba
	Lonnie Norwood .	, ,	11	
	Wilma Davis	11	**	11
	Virtie Datcher	ti .	••	11
	Ruth Datcher	11	• 11	11
	Sara Woodall		**	11
	Mattie Hamilton	••	. 11	*1
	Leola Kidd	*1	•	D
,	Mary Bush	••	. ••	*1
	Ola Datcher	*11	••	11
.~-	Ruth Ola Norwood	*1	n	11
PAGE 978	Margaret Jews	11	11	n
PAGE (Richard Fair	11	Pf	11
83	Wiltha P. Kelley	*1		11
	Annie Davis	11	t1	*1
2024	Albert Datcher, Jr.		11	"
	Nettie L, Datcher	11	†1	ţ1
	James Woodall	P1	0 1	**
	Thelma Veasley	16	11	н
	Dorothy Datcher	••	ы	18

ARTICLE V

The names and post office addresses of the directors chosen for the first year areas follows:

NAME	ADDRESS	•
Otis Kidd	Route 1, Box 398B,	Harpersville, Alabama
Martin Eddie Dates	\$ 1	11 H
Palmer McGinnis	11	†1 *11
Hattie Youngblood	11	11 11
Mark Threatt	*1	· H II
Wilma Davis	11	11
Wiltha Kelley	11	: 11 ft

NAME

ADDRESS

Albert Datcher, Jr.

Route 1, Box 398B, Harpersville, Alabama

Margaret Jews

ARTICLE VI

The Corporation shall be state-wide in its application and shall transact its business throughout the State of Alabama for the general welfare of its members and without profit.

ARTICLE VII

That the Corporation shall accrue no profit or benefits to any person or persons and the only funds to be spent, other than for corporation ventures, is that money necessary for the furtherance of its business.

ARTICLE VIII

The general nature of the business to be transacted by the Corporation and its purpose for so organizing are as follows:

- (a) To promote the general development, improvement, and welfare of poor people throughout the State of Alabama.
- (b) To provide for adequate housing, recreational facilities, park and playground, adequate community action programs, and to render all services necessary and proper to improve the welfare of poor people irrespective to race or color.
 - (c) To seek ways of providing first rate educational programs, educational facilities, and educational development, for both men, women, and children as well as the aged and untrained of our community and State.
 - (d) To seek ways of obtaining grants, loans, and funds from the Federal Government and from other agencies, both State, local and private and from all other sources possible for the development and improvement of our community and our people.
 - (e) To teach good citizenship, including the importance of exercising the use of the ballot and to further help persons to become registered voters.
 - (f) To take any and all steps necessary and proper to guarantee that all our people enjoy the rights secured to them by the Constitution of the State of Alabama and the Constitution of the United States of America.

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(g) To foster and encourage public opinion and a high idealism for justice and patriotism; to promote the principles, objectives of our form of government, to have, exercise, and enjoy the teachings of God toward a greater understanding of the Kingship of God and brotherhood of mankind, regardless of race, creed, color or national origin.

ARTICLE 1X

The Corporation shall have the right to hold and own both, real, personal, mixed, tangible and intangible property, to borrow money, solicit funds to further its business, to contract and sue and be sued and pledge its promissory obligations for the payment of its debts; to mortgage or convey by deed any or all of its property when permitted or directed to do so by the members of the corporation by majority vote.

ARTICLE X

The Constitution may be amended at any time by two-thirds of the members in good standing present and voting at a regular or special meeting called for that purpose.

ARTICLE XI

The Officers of the Corporation shall be president, vice-president, secretary, treasurer, chaplin, and such other officers as the Corporation may deem fit and necessary.

ARTICLE X11

The General Counselor for the corporation shall be named by members in good standing; (a) that all necessary committees shall be appointed by the president, subject to the approval of the body by majority vote of the members in good standing present and voting.

MEETINGS

The organization shall hold meetings at least one per month at a place designated by the president or person acting in his stead. That five members present and voting shall constitute a quorum.

ARTICLE X111

The Roberts Rule of Order shall be the guide for the Corporation and anything not covered herein shall be guided by said Roberts Rules of Order as amended.

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ARTICLE XIV

That the dues to be paid and the manner of punishment for misconduct shall be determined by the majority of the members of the Corporation.

ARTICLE XV

That the officers of the corporation shall be the Director of the corporation and shall hold office until their successors have elected. Modes of election, time and place, shall be governed by the members of the body.

ARTICLE XVI

That all monies of the corporation shall be deposited in some bank or depository approved by the corporation and to be withdrawn upon the joint signatures of the president, secretary, and treasurer.

ARTICLE XVII

That Corporate Charter shall be amended by the vote of two-thirds of its members in good standing, present and voting.

honor will permit this certificate of incorporation to be filed and recorded in the Office of the Judge of Probate of Shelby County, Alabama, as provided by law; and such further, and necessary steps be taken as will effectuate the incorporation of this "Shelby Economical, Educational and Development Corporation".

Ruth Datcher

Ruth Datcher

Sara Woodall

Mattie Hamilton

Otis Kidd

Otis Kidd

Palmer McGinnis

Rev. 9-04. Howard

Rev. 9-04. Howard

Anthe youngblood

Willy Roger youngblood

Edward Vessley

Edward Vessley

MESS

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BOX 23 RXX 982

Al Datcher 142 Vaticher
Dar other Datcher
Dorothy Datcher
K A
Thomas Threath
Thomas Threatt
Ruth L. Threate
Ruth Threatt
Eugene Datchon
Eugene Datcher
Lonnie nowood
Connie Norwood
Wilma David
Wilma Davis
Lesla Kidd
Leola Kidd
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Frank
Mary Bush Bush
A D = T 10
Ola & Datchei
Ola Datcher
Ruth da nomood
Ruth Ola Norwood
Margaret X bus
Margaret Dews
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Richard Fair
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Wiltha R. Kollen
Wiltha P. Kelley
Corrie mese Lacus
Annie Mese Davis
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Albert Daytcher, Jr.
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Nettle L. Datcher
Willie Datcher
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STATE OF ALABAMA

SHELBY COUNTY

Before me, the undersigned authority, in and , for said State and County, personally appeared one, Otis Kidd, who being by me first duly sworn, deposes on oath and says the following, to-wit: That I am one of the incorporators herein, and having been duly appointed by the other incorporators herein to make this oath, certifies that I have read the article of incorporation herein contained and the same are true and correct and were made and done by the other incorporators herein and myself and are true and correct.

AFFIANT

Certified and sworm to before me this the 107/4 day of January, 1983.

. I, Thomas A. Snowden, Judge of Probate, hereby certify that a copy of the above articles of incorporation was duly filed in the Office of the Judge of Probate of Shelby County, Alabama, for recording, on this the ____ day of January, 1983.

JUDGE OF PROBATE

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