(LACAUGA, ALABAMA 35150

DO EASTERN AVENUE

	€	7	6	3-/			C-5038
Maria Sala	SCNAZ BY CONTRACTOR	ALEXANDER P.A. * MARKHARLE PA.	* 2.7 Gove State	A THE OPERATIONS MGR. OSPE	and leaves this property by the Service Service Service Service Service in Service Service in Service	Line (Name) Exchange Line (Name) Exchange Line (Exchange) The property is bounded where the	8 Name and 9 Post Office Address of Grantor ALEX FLOKE C SMEZBY MAA
Co SHERY				acion 9/C	f the the of:	line enters	35/43
PAGE 704	Company, the undersignation Companies, a right of tems of communication (1) poles, guy: (2) Buried cab (3) Conduits, r	n of the sum of mondad receipt of which and, owner(s) of the Company, its line of the company, its line of related serves, anchors, aerial les and wires, cab manholes, markers, amplifiers, boxes, a strip of land Zental company.	the premises enses, agent onstruct, opices as the goalles and where terminals, underground appurtenance of eet wide	er set out a cknowledged described be some main rantee may ires; markers, successon devices across the	from the Soutelow, do herebes, assigns, a tain, add or require, considered; plicing boxes wires; following land	and valuable h Central Belly grant to the nd allied and emove such listing of:	l Telephone e South associated nes or sys-
	DEF State of MA		Zodi	LO.			
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	and, to the fullest the roads, streets,					, over, along	and under
	lay cable or conduit distribution; ingres of all trees, underg trimmed and cut all might interfere with distribution.	s and egress to sa rowth or other obs dead, weak, leanin or fall upon the	of way for co id premises a tructions wit g or dangerou lines or syst	t all times hin the east or ems of comm	s or electric; to clear the ement area; to limbs outside	power transmit land and keep trim and cut of the easemed power transmit	ep it cleared and keep ent area which ission or
	the undersigned.						
	successors and assin	hold the above grants forever.	•	·			
	IN WITNESS WHER	EOF, the undersign	ed 'Ha caused	this instr	ument to be ex	kecuted by it	S
•					egent /		
	Signed, sealed and d	L 1	esence or:	·	June.	7	<u>L.5.</u>
•	1/10 M	itness	10	(************************************			L.S.
•	1/1/-	ocur.	37		Name of Corpo	ration	
	A	1383 IVH 19	MIN. 25	_	meme or corpo	GCIUN	
JC1X1EF	Attest: RING DEPARTMENT	Officer	10	• By:	Title:		
HTUC	CENTRAL BELL TEL. CO.	Officer Julian Grand	CC S. L. S.	Rec. 1.50	•		
DO EAS	TERN AVENUE	JUL COLL		and. 1.00			