This instrument was prepared by:

01-00264

Helen G. Sanders

P. O. Box C Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That National Heritage Mortgage Corporation, a corporation, for value received to it in hand paid by Mortgage Corporation of the South hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Robert L. Barron and recorded in Volume 426, Page 43, of the records County, Alabama together with of the Probate Court of _____shelby___

The debt secured thereby and all rights, title and interest in and to $\mathbf{C}_{\mathbf{u}}$ the property therein described, without recourse against the said ∞ National Heritage Mortgage Corp..

IN WITNESS WHEREOF, National Heritage Mortgage Corp., has caused Sthis conveyance to be signed by Jerry D. O'Neal, its President on the

, 19<u>82</u>. 30th day of December

TATE 07.44.30[LET 44]

NATIONAL HERITAGE MORTGAGE CORPORATION

1983 JAN 18 AM 8 40

BY

Vice-President

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State, in said county, hereby certify that Jerry D. O'Neal, whose name as President of National Heritage Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of December

19 82 - National Heritage Mortgage Corporation

> 2100 16th Avenue South Ash Place Building, Suite 104 Post Office Box C Birmingham, Alabama 35201

8-12-85 EXPIRATION