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CORPORATE RELEASE

Instrument was prepared by  
Anita Miller  
215 North 21st Street  
Birmingham, Alabama 35203

STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Charlie S. Beverly and wife, Laura J. Beverly

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and is recorded in Volume 333, page 592 594, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

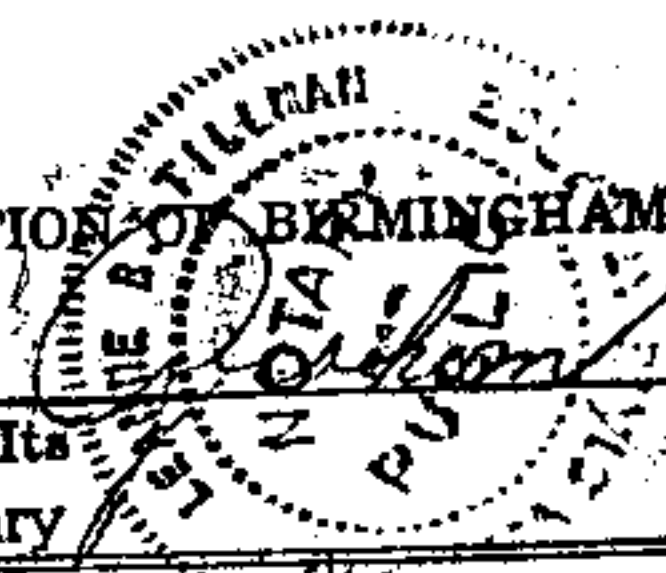
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Assistant Secretary on this the 18th day of January, 19 83.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BY Betty W. Graham  
Its Assistant Secretary



1983 JAN 24 AM 8:56

Rec 1.50  
Jud 1.00  
2.50

STATE OF Alabama  
COUNTY OF Jefferson  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham

whose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of January, 19 83.

Anne B. Willman  
Notary Public

MY COMMISSION EXPIRES JULY 26, 1985

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