

Know All Men By These Presents, That, the undersigned, Citizens Federal Savings & Loan Association, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by Roger R. Crumpton & wife,

Martha A. Crumpton

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in

Mortgage Book No. 415, Page No. 83, (and — RECORDED

in Mortgage Book No. 416, Page 251) and the undersigned does further hereby release and satisfy said mortgage, on property described as:

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 23, Tp. 21, South Range 3 West, thence run Easterly and along the South line for a distance of 978.75 feet to the point of beginning; thence continue along same line for a distance of 15.0 feet; thence turn 104 deg. 10 min. to the left for a distance of 462.0 feet; thence run 75 deg. 50 min. to the left for a distance of 230.0 feet; thence turn 104 deg. 10 min. to the left for a distance of 190.0 feet; thence turn 75 deg. 50 min. to the left for a distance of 215.0 feet; thence turn 75 deg. 50 min. to the right for a distance of 272.0 feet to the point of beginning.

A L S O

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 23, Township 21, South, Range 2 West; thence run Easterly and along the South line for a distance of 993.75 feet to the point of beginning of the right-of-way herein conveyed; thence continue in a Easterly direction along the South line of said 1/4-1/4 Section for 495 feet, more or less, to the point of intersection with the west right-of-way line of Alabama Highway No. 119; thence turn to the left and run in a Northerly direction along said High Right-of-way 15 feet; thence turn to the left and run west parallel to the South line of said 1/4-1/4 feet; thence turn to the left and run 15 feet to the point of beginning. Said right-of-way lying in and being part of the SW 1/4 of NW 1/4 and part of the Section 495 feet to a point, thence turn to the left and run 15 feet to the point of beginning. Said right-of-way lying in and being part of the SW 1/4 of NW 1/4 and part of the SE 1/4 of NW 1/4 of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama; SE 1/4 of NW 1/4 of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama;

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In Witness Whereof, the undersigned, CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be executed this 18th day of January, 1983.

STATE OF ALABAMA
JEFFERSON COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JAN 21 AM 9:11 Rec. 150
J. Shores 100

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CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION

By: Arthur D. Shores
its VICE-PRESIDENT

Arthur D. Shores
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that ARTHUR D. SHORES whose name as Vice-President of Citizens Federal

Savings & Loan Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of January, 1983.

Agnes D. Shores
Notary Public

This instrument was prepared by Arthur D. Shores
300 North 18th Street
Birmingham, Alabama 35203

SHORES, LARKIN, PENICK & MASSIE

500 CITIZENS FEDERAL BUILDING

1726 - 3RD AVENUE, NORTH

BIRMINGHAM, ALABAMA 35203