

STATE OF ALABAMA
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the FIRST MUTUAL SAVINGS ASSOCIATION OF FLORIDA its successors and assigns, that certain mortgage executed by Edward L. Lowder and Catharine K. Lowder to Colonial Mortgage Company, in the principal sum of \$ 107,000.00, dated the 30th day of December, 1982, and filed for record on the 12th day of January 19 83 in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 426 at Page 199, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST MUTUAL SAVINGS ASSOCIATION OF FLORIDA its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice-President, and attested and its corporate seal to be hereto affixed by Joye H. Stock as its Assistant Secretary, both duly authorized, on this the 13th day of January, 19 83

ATTEST:

BY [Signature]
As its Assistant Secretary

STATE OF ALABAMA
MONTGOMERY COUNTY

COLONIAL MORTGAGE COMPANY

BY [Signature]
As its Vice-President

I, the undersigned authority, in and for said county, in said state, hereby certify that Sandra Parker and Joye H. Stock who are named as Vice-President and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13th day of January 19 83

This instrument prepared by:

Sandra Parker

COLONIAL MORTGAGE COMPANY
P. O. Box X26001 250 C
Montgomery, AL 36142

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JAN 18 AM 9:42

JUDGE OF PROBATE

NOTARY PUBLIC

My Commission Expires:

My Commission Expires Sept. 29, 1984

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