

S/3

SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly know as BIRMINGHAM TRUST NATIONAL BANK, a national banking association, acknowledges full payment of the indebttness secured by that        certain mortgage        executed to it by        LOWDER CONSTRUCTION COMPANY OF BIRMINGHAM, INC. under date        of        April 6, 1978 and recorded in the Probate Office of        SHELBY        County, Alabama, in        BOOK 376, PAGE 835

and, as owner of said mortgage       , does hereby release, satisfy and discharge said mortgage       .

IN WITNESS WHEREOF, SouthTrust Bank of Alabama, National Association, has caused this instrument to be executed by its duly authorized officer as of the        12th        day of        JANUARY        19        83       .

SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION

BY:        *W. T. Keith*       

ITS:        VICE PRESIDENT       

STATE OF ALABAMA  
1983 JAN 17 AM 8:55

Rec. 150  
Ind. 100  
250

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that        W. T. KEITH        whose name as        VICE PRESIDENT        of SouthTrust Bank of Alabama, National Association, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,        he as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the        12th        day of        JANUARY        19        83       .

Lot 4/2, Stoneridge, P. I  
M. B. 6, P. 153

*Wanda P. Sisson*  
Notary Public  
My Commission Expires March 20, 1984

This instrument was prepared by  
SouthTrust Bank of Alabama  
By        W. T. KEITH/ws         
P. O. Box 2554  
Birmingham, Alabama 35290

SOUTHTRUST BANK OF ALABAMA  
NATIONAL ASSOCIATION  
P. O. BOX 2554  
BIRMINGHAM, ALABAMA 35290

BOOK 48 PAGE 295