SHELBY COUNTY)

KNOW ALL MEN BY THESE	PRESENTS, That	or and in con	sideration of (	the payment of
ONE DOLLAR AND NO/100		Dolla	rs (\$1.00	)
and other valuable consideration	s to the undersi	igned, the Sout	hTrust Bank of	Alabama, National
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge				
from the lien and operation of that	certain mortgage	executed to	it by DENTON	CONSTRUCTION, INC.
under date of Septembe	r 12, 1980		and recorded	i in the
Probate Office of SHELBY	County, Al	LABAMA ,	in BOOK 405	, PAGE 688

the following described lot or parcel of land to wit:

48 PAGE 291

BODK

Lot 9, Block 2, according to the survey of Plantation South, as recorded in Map Book 7, Page 173, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 13th day of JANUARY

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1983 JAN 17 AM 8: 55

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: WT/Cu

STATE OF ALABAMA) NEGE OF FECHA

ITS: VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of JANUARY

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SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared BY: W. T.KEITH/ws (TRICIA LLOYD)

ITS: VICE PRESIDENT

My Commission Expires March 20, 1984

F60196