PARTIAL SE

SHELBY COUNTY)

SEVENTEEN THOUSAND, TWO HUNDRED FIFTY AND NO/ Bollars (\$ 17,250.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgages executed to it by SUNNY MEADOWS DEV. CO., INC under date s of 1/18/78; 4/25/79; & 3/10/80 and recorded in the Probate Office of SHELBY County, ALABAMA, in BOOK 373, PAGE 842; BOOK 377, PAGE 238 AND BOOK 401, PAGE 324

the following described lot or parcel of land to wit:

PAGE 292

48

Lot 22, Block 4, according to the survey of Sunny Meadows, as recorded in Map Book 8, Page 18 A, B & C in the Probate Office of Shelby County, Alabama.

B00K

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. GUY WARREN its SENIOR VICE PRES., who is duly authorized and has caused this instrument to be executed this 12th day of JANUARY

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SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

1983 JAN 17 AM 8: 56

BY: 1. They Warran

STATE OF ALABAMA)

JEFFERSON COUNTY)

ITS: SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN, whose name as SENIOR VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th

day of JANUARY

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Marsa L. Sissan Notary Public

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: W. GUY WARREN/ws
ITS: SENIOR VICE PRESIDENT

F60196