

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 ONE DOLLAR AND NO/100----- Dollars (\$ 1.00)
 and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National
 Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge
 from the lien and operation of that certain mortgage__ executed to it by DOBBS RLTY. & DEV. CO., INC.
 under date__ of December 21, 1977 and recorded in the
 Probate Office of SHELBY County, ALABAMA , in BOOK 373, PAGE 515

the following described lot or parcel of land to wit:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

It is understood, however, that the execution of this release shall in no wise
 operate to release or impair the lien or security of said mortgage upon the property remain-
 ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has
 hereunto set its signature by W. GUY WARREN its SENIOR VICE PRESIDENT, who is duly authorized
 and has caused this instrument to be executed this 11th day of JANUARY
 19 83 .

SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION

BY: W. Guy WarrenITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
 State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT
 of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the
 foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
 of the contents of the instrument, he as such officer and with full authority, executed the same volun-
 tarily for and as the act of said association.

Given under my hand and official seal, this 11th day of JANUARY
 19 83 .

SouthTrust Bank of Alabama, National Association
 This Instrument Was Prepared
 BY: W. GUY WARREN/ws
 ITS: SENIOR PRESIDENT

Levin Childs
 Notary Public

My Commission Expires February 11, 1985

F60196

BOOK 48 PAGE 287

EXHIBIT "A"

Part of the Northwest Quarter of the Southeast Quarter of Section 12, Township 19 South, Range 3 West, more particularly described as follows:

Commence at the Northeast corner of the Northwest Quarter of the Southeast Quarter of Section 12, Township 19 South, Range 3 West, run thence in a Southerly direction along the East line of said Quarter-Quarter section for a distance of 561.97 feet; thence turn an angle to the right of 90 degrees 57 minutes and run in a Westerly direction for a distance of 210 feet to the point of beginning, from the point of beginning thus obtained thence turn an angle to the left of 90 degrees 57 minutes and run in a Southerly direction for a distance of 302.17 feet to a point on the Northerly right of way line of Patton Chapel Road; thence turn an angle to the right of 96 degrees 49 minutes 15 seconds and run in a Northwesterly direction along the Northerly right of way line of Patton Chapel Road for a distance of 151.57 feet to the Southeast corner of Lot 1, Shady Crest Survey; thence turn an angle to the left of 82 degrees 33 minutes and run in a Northerly direction along the East line of said Lot 1 for a distance of 286.70 feet; thence turn an angle to the right of 91 degrees 34 minutes 45 seconds and run in an Easterly direction for a distance of 153.96 feet to the point of beginning.

Mineral and mining rights excepted.

Situated in Jefferson County, Alabama.

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
THAT THE ABOVE IS A TRUE AND CORRECT
COPY OF THE ORIGINAL RECORD.

1983 JAN 17 AM 8:55

Thomas A. Shanderson,
Clerk of the Court.

Rec. 3.00
Ind. 1.00
4.00