



(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/1 00 Dollar ----
and love and affection

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Linda Mizzell Moore and husband, Paul E. Moore

(herein referred to as grantors) do grant, bargain, sell and convey unto

/ Robert Oliver Mizzell, Linda Mizzell Moore, Paul E. Moore and Curry Felix Mizze

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein which said Exhibit "A" is signed for the purpose of identification by grantors herein.

BOOK 344 PAGE 632

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 13th day of January, 1983.

WITNESS:

(Seal)
(Seal)
(Seal)

Linda M. Moore (Seal)
Linda Mizzell Moore
Paul E. Moore (Seal)
Paul E. Moore
(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Linda Mizzell Moore and husband, Paul E. Moore, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of January, 1983.

will pick up

Dorothy Jackson
Notary Public.

EXHIBIT "A"

A tract of land situated in Section 34, Township 21, Range 1 West more particularly described as follows: Commence at the Northeast corner of said quarter-quarter section and run thence south along the Eastern boundary of said quarter-quarter section a distance of 315 ft. to the point of beginning of the property herein described; thence run Southerly along the Eastern boundary of said section a distance of 255 ft., more or lees, to a point which point is the Northeast corner of the Malcolm Jones lot; thence turn to the right and run in a Southwesterly direction parallel with Alabama Highway No. 25 and along the Northern boundary of the said Jones lot and a continuation thereof a distance of 210 ft. to a point; thence turn to the right and run North and parallel with the Eastern boundary of said quarter-quarter section to a point which is West of the point of beginning of the property herein conveyed (West being measured as Westerly parallel to the Northern boundary of said quarter-quarter section from the point of beginning) which said point is also the Southwest corner of the lot deeded to Marvin Allen Mizzell and Linda Mizzell Moore; thence turn to the right and run Easterly parallel with the Northern boundary of said quarter-quarter section a distance of 210 feet to the point of beginning.

There is also conveyed a strip of land 15 ft. wide described as follows: Begin at the Southeast corner of the lot above described and run thence South along the East line of said Section a distance of 210 ft., more or less, to a point on the Alabama Highway 25 right-of-way; thence turn to the right and run Westerly along the highway right-of-way 15 ft. to a point; thence turn to the right and run Northerly parallel with the Eastern boundary of said Section a distance of 210 ft. to a point; thence turn to the right and run Northeasterly 15 ft. to point of beginning.

SIGNED FOR IDENTIFICATION:

Linda M. Moore
Linda Mizzell Moore

Paul E. Moore
Paul E. Moore

STATE OF ALA. SHELBY CO.
IDENTIFY THIS
DEED WITH FILE

1983 JAN 14 AM 9:24

Thomas P. Shumaker, Jr.
JUDGE OF PROBATE

Deed TAX 1.00
Rec 3.00
Ind 1.00
5.00