| | | | SEND | SEND TAX NOTICE Lloyd Hill 2124 Partridge Ridge | | |
|---|--|--|---|--|--|---|
| | vas prepared by | WILLIAM H. HALI | EROOKS | 463 | B'ham, A | |
| (Name) | **************************** | #1 INDEDED | · · · · · · · · · · · · · · · · · · · | | *************************************** | ******* |
| (Address) | CORPORAT | ION FORM WARRANTY DEE | | LIFE WITH REMA | INDER TO SUBVIVOR | |
| STATE OF ALA | | | LAR | ND TITLE COMPANY | OF ALABAMA, Birmingha | m, Alabama |
| COUNTY OF | JEFFERSON } | KNOW ALL MEN BY | THESE PRESI | ents, | | |
| That in considers | tion of One H | andred Thirty T | housand F | our Hundre | d and no/100- | -DOLLARS |
| (herein referred | to as GRANTOR), does by these prese | Enterprises, In hand paid by the GRA nts, grant, bargain, sell a Hill and Trudy | NTEES herein, and convey unto | | a c nich is hereby acknow | orporation, ledged, the |
| (herein referred to of them in fee sin situated in | mple, together with | for and during their joing every contingent remaind to County, to-wif | ier and right o | of reversion, the | ner of them, then to the following described and the follo | eal estate, |
| - | | | | Shell | by Cnty Judge of Proba 4/1983 00:00:00 FILED | ate, AL |
| | Addition in Map Bo | to Riverchase Vook 7, page 139 Shelby County | West as read in the 1 | ecorded Probate | | |
| | | o taxes, easeme | ents and | restriction | as | ·•· · • • • • • • • • • • • • • • • • • |
| CC CC | of record | | | | | |
| AC | | | | | | |
| 24.4.4.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | \$99,375.0 was paid herewith | 0 of the purcha from a mortgage | ase price e loan clo | recited alosed simula | bove taneouly | |
| 800K | | | | | | |
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| them, then to the tingent remainde GRANTEES, the brances, | survivor of them in r and right of reve ir heirs and assigns | Fo the said GRANTEES of fee simple, and to the heersion. And said GRANTs, that is lawfully seized in | irs and assigns OR does for its n fee simple of | of such survivor self, its successors said premises, the | forever, together with and assigns, covenan at they are free from | every con- t with said all encum- |
| and defend the sa | ame to the said GR. | e said GRANTOR, by its | cutors and assig | ns forever, agains | ssors and assigns sha t the lawful claims of a | ll, warrant all persons. |
| who is authorized | to execute this cor | veyance, has hereto set it | s signature and | seal, this the 17 | 7th ^{day of} Dec. | ¹⁹ 82 |
| ATTEST: | | | CVM I | ENTERPRISES | INC. | |
| . •••••••••••••••••••••••••••••••••••• | | Secretary | By | | I Prente | |
| • | | | F | The d Tax | Preside 31.50 | enţ |
| STATE OF LAB COUNTY OF JE | | 1383 Jill 14 Lee 11to 40 | AH 9: 12 26-413 | Red 7 | 1.50 | |
| State, hereby ceri whose name as a corporation, is | Presi signed to the foreg ontents of the conv | V. Mitchell dent of CVM Enterr oing conveyance, and who eyance, he, as such officer | o is known to m | nC . ie, ackuowledged l | - | that, being |
| Given unde | er my hand and offic | ial seal, this the 17th | day of | December | 19 82 4/Lebross | |
| | | | | ت المارال | Notary Pu | blic |