

HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the CHARTER MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by John T. Clark and wife Debra I. Clark to First Southern Federal Savings and Loan Association of Mobile, in the principal sum of \$ 58,800.00, dated the 1st day of October, 19 82, and filed for record on the 8th day of October, 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 423, on Page 836, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHARTER MORTGAGE COMPANY

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association of Mobile, a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 11th day of January, 19 83.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF MOBILE

Beverly Davis
Its: ASSISTANT SECRETARY

BY: Charles A. Williams
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA

HOUSTON COUNTY

1983 JAN 14 AM 8:29

Rec 1.50
Ind 1.00
2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Senior Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association of Mobile, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 11th day of January, 19 83.

Notary Public

This instrument was prepared by:
Beverly Davis
P.O. Box 7006
Dothan, Alabama 36302

DIXIE KINSAUL
FIRST SOUTHERN
P.O. BOX 7006
DOTHAN, AL. 36302

