

STATE OF ALABAMA)

398
PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

TEN AND NO/100 ----- Dollars (\$ 10.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by SCOTCH BLDG & DEV CO INC

under date__ of JUNE 12, 1981 and recorded in the
Probate Office of SHELBY County, ALABAMA , in BOOK 413, PAGE 509

the following described lot or parcel of land to wit:

Lots 4,5, and 6, Block 4, according to the Survey of Broken Bow, as recorded in Map Book 7, Page 145, in the Office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. GUY WARREN its SENIOR VICE PRES. , who is duly authorized and has caused this instrument to be executed this 11th day of JANUARY 19__83.

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: W. Guy Warren

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

1983 JAN 13 AM 9:09

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 11th day of JANUARY

19__83.

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: W. GUY WARREN/ws

ITS: SENIOR VICE PRESIDENT

Notary Public
My Commission Expires February 1, 1985
LEGIA C. SMITH
NOTARY PUBLIC
STATE OF ALABAMA

F60196