

STATE OF ALABAMA,)
)
) ss:
)
Shelby COUNTY.)

387
 LuAnn Maddox 223,450 Conv
 Engel Mortgage Company, Inc.
 P. O. Box 847
 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Engel Mortgage Company, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by James F. Roberson and wife, Sheila F. Roberson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 425, page 802, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of January, 1983.

ATTEST:

ENGEL MORTGAGE COMPANY, INC.

By: Rosemary Garrison
 Its Assistant Secretary

By: Karen Patton
 Its Vice President

STATE OF ALABAMA)
)
) ss:
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Patton, whose name as Vice President of Engel Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Engel Mortgage Company, Inc.

Given under my hand and official seal this 3rd day of January, 1983.



1983 JAN 13 AM 8:39

LuAnn Maddox
 Notary Public

Rev 1.50
 Ind 1.00
2.50

My Commission expires: 8-26-86

Engel Mtg. Co, Inc

See release Mirec 82053 pag 291- (3-27-84)

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BOOK