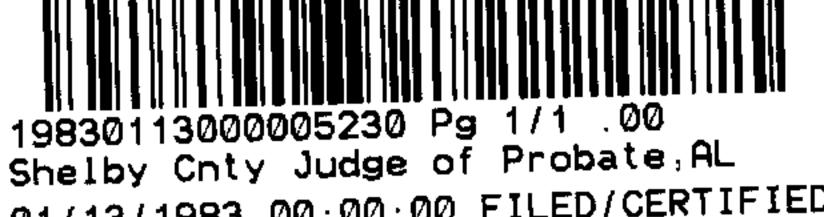
SHELBY STATE OF ALABAMA,



COUNTY 01/13/1983 00:00:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of DOLLARS (\$10) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned HAZEL WALTERS

hereby remises, releases, quit claims, grants, sells, and conveys to

THE STATE OF ALABAMA

(hereinafter called Grantee), all her right, title, interest and claim in or to the fol-

lowing described real estate, situated in Shelby County, Alabama, to-wit:

Commencing at the southwest corner of the NW 1/4 of SE 1/4, Section 29, T-19-S, R-2-E; thence northerly along the west line of said NW 1/4 of SE 1/4, a distance of 668 feet, more or less, to a point that is 150 feet southwesterly of and at right angles to the centerline of Project No. F-214(29) and the point of beginning of the property herein to be conveyed; thence continuing northerly along the west line of said NW 1/4 of SE 1/4, the west property line a distance of 135 feet, more or less, to the present southwest right-of-way line of U. S. Highway No. 280; thence southeasterly along said present south west right-of-way line a distance of 121 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 130 feet, more or less, to a point that is 150 feet southwesterly of and at right angles to the centerline of said project; thence N 75° 45' 00" W, parallel with the centerline of said project a distance of 85 feet, more or less, to the point of beginnin TO HAVE AND TO HOLD to said GRANTEE forever.

Given under her hand and seal, this 5th day of January 1983

arce Ruth Waller (SEAL) Witnesses: (SEAL) (SEAL) (SEAL) 13 Fil 3: 18 STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that HAZEL WALTERS

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyexecuted the same voluntarily on the day the same bears date. ance,

Given under my hand and official seal this 5th day of

Notary Public Pupies: 1986

This instrument was prepared by

Name J. Michael Campbell, Attorney at Law Address 1414 City Federal Landing, Birmingham, AL 352