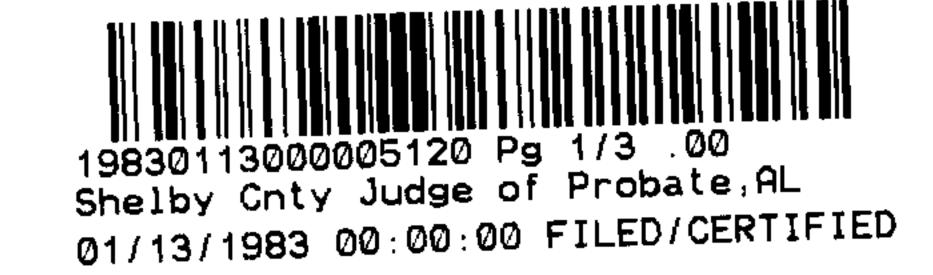
430 anyward

STATE OF ALABAMA HILLINY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

RIGHT-OF-WAY DEED FOR PUBLIC ROAD



STATE OF ALABAMA)

SHELBY COUNTY)

TRACT NO. 3-B

KNOW ALL MEN BY THESE PRESENTS THAT for and in consideration of the sum of \$225.00 Dollars cash in hand paid, receipt whereof is hereby acknowledged, we (I), the undersigned grantor(s) Brenda J. Riddle have (has) this day bargained and sold and by these presents do hereby grant, bargain, sell, convey, transfer, and deliver unto the State of Alabama a permanent easement and right-of-way for the following purposes, to-wit: The right to enter upon the hereinafter described land and grade, level, fill, drain, pave, build, maintain, repair, and rebuild a road or highway, together with such bridges, culverts, ramps, and cuts as may be necessary, on, over, and across the ground embraced within the boundaries of a tract or parcel of my (our) land situated in the County of Shelby, State of Alabama.

The easement and right-of-way hereby granted is more particularly

located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-214(29) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the southeast corner of the NE% of SW4, Section 29, T-19-S, R-2-E; thence northerly along the east line of said NE% of SW% a distance of 668 feet, more or less, to a point that is 150 feet southwesterly of and at right angles to the centerline of Project No. F-214(29); thence N 750 45' 00" W, parallel with the centerline of said project a distance of 877 feet, more or less, to the east line of the property herein to be conveyed and the point of beginning; thence continuing N 750 45' 00" W, parallel with the centerline of said project a distance of 31 feet, more or less, to the west property line; thence northerly along said west property line a distance of 135 feet, more or less, to the present southwest right-of-way line of U. S. Highway No. 280; thence southeasterly along said present southwest right-of-way line a distance of 31 feet, more or less, to the east property line; thence southerly along said east property line a distance of 135 feet, more or less, to the point of beginning.

Michael Campbell

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To have and to hold the said easement and right-of-way unto the State of Alabama and unto its successors and assigns forever.

And the said grantor(s) hereby covenant(s) with the State of Alabama that we (I) are (am) lawfully seized and possessed of the afore-described tract or parcel of land; that we (I) have a good and lawful right to sell and convey it; that it is free from all encumbrances; and that I (we) will warrant and forever defend the title and quiet possession thereto against the lawful claims of all persons whomsoever.

THE PROPERTY.

As a further consideration for the payment of the purchase price, above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-or-way.

In witnes	ss whereof we (I) have	hereun to set our (my) hand(s) and
seal(s) this the	day of Janu	uary, 19 <u>83</u> .	
	Rud		(LS)
			(LS)
			(LS)

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page

J. Michael Campbell , a Notary Public in and for said County and State, hereby certify that Brenda J. Riddle __, whose name(s)__is__(are)(is) signed to the foregoing conveyance and who known to me, acknowledged before me on this day that being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the 5 day of January 1983. NOTARY PUBLIC Control of the Charles of the Charle STATE OF ALABAMA) COUNTY) , a Notary Public in and for said County and said State, hereby certify that ______, whose name(s) as _____ of the _____, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (they) as such official(s) and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this____ NOTARY PUBLIC My Commission Expires 19 RIDDLE hereby certify OF. in m 0 BREND? WARRAN **~** was filed in = STATE and duly recorded Judge of Probute on the of veyance County, County