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This instrument was prepared by
LARRY L. HALCOMB
ATTORNEY AT LAW
(Name) 3512 OLD MONTGOMERY HIGHWAY
(Address) HOMEWOOD, ALABAMA 35206

19830113000005090 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
01/13/1983 00:00:00 FILED/CERTIFIED

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

(\$158,700.00)

That in consideration of One hundred fifty eight thousand seven hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
James E. Glenn and wife, Susan C. Glenn

(herein referred to as grantors) do grant, bargain, sell and convey unto

Vaughn Burdette Olson and Katharine P. Olson

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby

County, Alabama to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

Minerals and mining rights excepted.

Subject to taxes for 1983.

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\$ 133,800.00 of the purchase price recited above was paid from a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs executors, and administrators covenant with the said GRANTEES, their
heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless other-
wise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10th
day of January, 19 83

WITNESS:

_____(Seal)
_____(Seal)
_____(Seal)

James E. Glenn (Seal)
JAMES E. GLENN
Susan C. Glenn (Seal)
SUSAN C. GLENN
_____(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State,
hereby certify that James E. Glenn and wife, Susan C. Glenn
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 10th day of January A. D., 19 83

A tract of land in the SW 1/4 of NW 1/4 of Section 36, Township 19 South, Range 3 West, more particularly described as follows; from the Southwest corner of the SW 1/4 of NW 1/4 of Section 36, Township 19 South, Range 3 West, run Easterly along the South boundary line of said Quarter-Quarter Section for 636.0 feet to the point of beginning of land herein described; thence turn an angle of 87° 11' to the left and run Northeasterly 346.24 feet; thence turn an angle of 69° 38' to the right and continue Northeasterly 205.78 feet, to the point of a curve to the right, said curve having the following characteristics; Intersection angle of 0° 12' 30" a radius of 238.82 feet, and the length of curve being 0.87 feet; thence from the last mentioned course turn an angle of 0° 06' 15" to the right for the chord of this described segment of arc, said chord being 0.87 feet in length; thence from said point of curve run Northeasterly along the arc of above described curve for 0.87 feet; thence from the chord of above described segment of arc, turn an angle of 99° 05' 22" to the right and run Southerly 412.51 feet, more or less, to a point on the South Boundary Line of the SW 1/4 of NW 1/4 of Section 36, Township 19 South, Range 3 West, thence turn an angle of 98° 21' 23" to the right and run Westerly along the South boundary line of said Quarter-Quarter section for 274.0 feet to the point of beginning. Situated in Shelby County, Alabama.

19830113000005090 Pg 2/2 00
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STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
1983 JAN 13 AM 9:03
see Mtg 426-402
Notary Public

Deed Tax	25.00
Rec	3.00
Ins	1.00
	<hr/> 29.00

FORM 3302

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, Larry L. Halcomb, a Notary Public in and for said County, in said State, hereby certify that James E. Glenn and wife, Susan C. Glenn whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of January A. D., 19 83