THIS INSTRUMENT PREPARED BY:

Eugenia Westbrook CHARTER MORTGAGE COMPANY J. CKSONVILLE NATIONAL BANK 25 WLST FORSYTH STREET JI CRUI NVALE, FLORIDA 32202

STATE OF **ALABAMA** 

| COUNTY OF   |              |
|---|--------------|
| The debt secured by MORTGAGE recorded in Real Book 41   | <u>4</u>     |
| Page 115 of the Records in the office of the Judge of Probate of Shelby   | ,            |
| County, Alabama, fromJames Guest and Eveline C. Guest   |              |
| to Charter Mortgage Company   | <del>;</del> |
| having been paid in full, said lien is hereby fully cancelled, this DEC 2 7 1982  |              |
| month   |              |
| METROPOLITAN LIFE INSURANCE COMPANY, BY   |              |
| JACKSONVILLE NATIONAL BANK ITS ATTORNEY IN  | FACT         |
| 1983 JAN 12 AM 9: 13  Rec. 150  Vice-President  | · · ·        |
| STATE OF FLORIDA BY: Ass't Vice President   | ·            |
| STATE OF FLORIDA  COUNTY OF DUVAL   |              |
| 1, Paula Susan Duprey a Notary Public, in and for said Coulonnell   | inty         |
| and State, do hereby certify that <u>Patricia McQuaiq &amp; Theressa</u> , whose name   |              |
| ice President & Ass't Vice Prese the JACKSONVILLE NATIONAL BANK, ATTORNEY IN  METROPOLITAN LIFE INSURANCE COMPANY  a corporation is signed to the foregoing release and cancellation, and who is know |              |
| me, acknowledged before me on this day, that being informed of the contents of sai  | i <b>d</b>   |
| instruments, they as such officer and with full authority, executed the same vol  | untarily     |
| for and as the act of said corporation, on the day the same bears date.   |              |
| Given under my hand and seal this   | <br>a r      |
|   |              |
| Paula Diman Diprey  |              |
| Notary Public, State of Florida at Large  |              |

My commission expires May 7, 1984

CORRETTI & NEWSOM 1804-7TH AVENUE NORTH BIRMINGHAM, ALABAMA 35203