

(Name) Rodney L. Jackson  
 5215 Broken Bow Lane  
 (Address) Birmingham, AL 35243



19830111000003590 Pg 1/1 .00  
 Shelby Cnty Judge of Probate, AL  
 01/11/1983 00:00:00 FILED/CERTIFIED

This instrument was prepared by

(Name) William A. Jackson, Attorney  
 1734 Oxmoor Road  
 (Address) Birmingham, Alabama 35209

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF JEFFERSON

That in consideration of Fifty-One Thousand Four Hundred and No/100-----DOLLARS

to the undersigned grantor, U. S. Home Corporation, a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

Rodney L. Jackson and wife, Elizabeth B. Jackson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby  
County, Alabama, to-wit:

Lot 13, in Block 4, according to the Survey of  
 Broken Bow, as recorded in Map Book 7, Page 145,  
 in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

Mortgage loan is taken on said property in the amount of  
 Thirteen Thousand Three Hundred and No/100 Dollars (\$13,300.00).

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TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Regional President, Rick Carruthers,  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of December, 1982.

ATTEST:

U. S. HOME CORPORATION

By [Signature] Regional President

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

1983 JAN 11 AM 8:48

Deed Tax 13.50  
 Rec 1.50  
 Ind 1.00  
 16.00

I, the undersigned, [Signature] a Notary Public in and for said County in said  
 State, hereby certify that  
 whose name as President of U. S. Home Corporation,  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal, this the 17th day of December, 19 82.

[Signature]  
 Notary Public