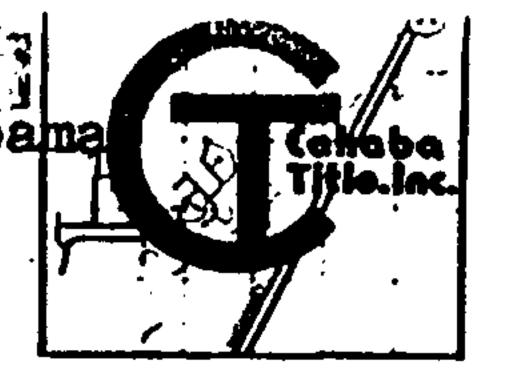
P. O. Box 371. Pelham. Alabama 35124



1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporati

eranty deed, jointly for life with remainder to survivor-

STATE OF ALABAMA SHELBY

KNOW ALL MEN BY THESE PRESENTS.

Shelby Cnty Judge of Probate, AL 01/10/1983 00:00:00 FILED/CERTIFIED

That in consideration of Ten Thousand (\$10,000,00) and no/100-

to the undersigned grantor or grantors in hand paid by the GRANTEES, herein, the receipt whereof is acknowledged, we, Jack A. McGuire and wife, Ann Elizabeth McGuire and Donald Ray Murphy and wife, Martha

Ann Murphy (herein referred to as grantors) do grabt, bargain, sell and convey unto

Donald Ray Murphy and wife, Martha Ann Murphy and Roy L. Martin and wife, Charlotte Martin (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated inCounty, Alabama to-wit:

A tract of land situated in the E2 of Section 14, Township 22 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Begin at the SW corner of the SWH of the SEH of Section; thence run in an Easterly direction along the South line of said SE1, a distance of 662.36 feet to the SE comer of the Wa of the SWH of the SEH of said Section; thence an angle left of 92 deg. 47' 26" and run in a Northerly direction a destance of 3130.90 feet to a point on the South right of way line of Shelby County Highway No. 12; thence an angle left "to tangent of a curve" of 122 deg. 48' 54"; said curve (to the left) having a radius of 1392.395 feet and subtending a central angle of 25 deg. 45' 41"; thence run in a Southwesterly direction along the arc of said curve, in said right of way line a distance of 626.05 feet to the end of said curve; thence continue in a Southwesterly direction along said right of way line, a distance of 501.01 feet to a point; thence an angle left of 32 deg. 17. Hand run in a Southerly direction a distance of 2226.80 feet to the point of beginning. Containing 41.310 acres. According to survey of Allen Whitley, Registered Surveyor, Reg. N. 3943. dated --- July. 1975.

Subject to all covenants, restrictions, conditions, limitations, rights of way and

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,

IN WITNESS	WHEREOF,wehave	hereunto	setQurhand(s)	and seal(s),	this. 84
	T y	19		•	

1.00

January of Little and the state of the state STATE OF ALABAMA

General Acknowledgment

the undersigned and wife, Ann Elizabeth McGuire and Donald Ray Murphy and wife Given under my hand tod official seal this 8th day of January

Form ALA-31

Coul W. Sixtuation

Coul W. Si