The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY

	•			No. SM 8	32 16876		
I, Polly	/ Conradi, Clerk of	the DISTRICT CO	URT OF JE	FFERSON (COUNTY, in ar	nd for said	County and State
do hereby o	certify that on the _	12th day of	No	vemb e r		, 1982	, a judgment wa
rendered by	y said Court in the c	ase where	Brookwood	d Medical	Center		
is Plaintiff,	and	Jo Ann Brown Rt. 1 Box 378 Harpersville	3			-	
is Defenda	nt, in favor of the s	aid Plaintiff	and a	gainst the sa	id Defendant		for the sum of
Four Hur	dred Forty & 3	3/100(\$440.33)-					Dollar
and also th	e sum of	\$17.00			THIS THIS	Rec	Dollar
cost of said	d suit and that	Smith, White	& Hynds	 1983 -	JAN -5 AM 9	-	250
							•
are the Att	orney of Record for	r Plaintiff in this cas	se.	1772	w. P. Janourie	.n. e.	<u>,</u>
	•	r Plaintiff in this cas		_	TOE OF FREAT		82
	•	r Plaintiff in this cas		cember	Polly		82 Li, Cler
Witnes	nds, P. A.			_	Pally		0:
Witnes	nds, P. A. Street North			_	Polly		82 , Cleri
h, White & Hy	nds, P. A. Street North			_	Pally		0:
h, White & Hy	nds, P. A. Street North			_	Pally		0:
h, White & Hy Avenue and 22 ingham, Alaba	nds, P. A. Street North	15th day		cember	Pally	Conra	0:
h, White & Hy Avenue and 22 ingham, Alaba	nds, P. A. Street North ma 35203 FICATE OF JUDGMEN	15th day	ofDe	cember	Printed and for	Sale by Robe	Li, Cler
h, White & Hy Avenue and 22 ingham, Alaba	nds, P. A. Street North ima 35203 FICATE OF JUDGMEN THE STATE	15th day 227 T. (Form	ofDe	cember	Printed and for	, 19	cleri, Cleri
h, White & Hy Avenue and 22 ingham, Alaba	ricate of Judgmen THE STATE SHELBY	15th day 227 T. (Form	ofDe	DISTRICT	Printed and for No. DV- COURT,	Sale by Robe 81-407	Clerk. Clerk
h, White & Hy Avenue and 22 ingham, Alaba CERTI	nds, P. A. Street North ma 35203 THE STATE SHELBY the undersign	15th day 227 T. (Form	ofDe	DISTRICT	Printed and for No. DV— COURT,, Clerk of the	Sale by Robe 81-407	rts & Son, Birminghan TERM, 19 ourt for said County
h, White & Hy Avenue and 22 ingham, Alaba CERTI I, and St	rnds, P. A. 2 Street North 2 Street North 35203 FICATE OF JUDGMEN THE STATE SHELBY the undersign tate, hereby certify th	15th day 227 T. (Formal County) ed, Kyle Lansford	ofDe	DISTRICT	Printed and for No. DV— COURT, Clerk of the	Sale by Robe 81-407	rts & Son, Birminghan TERM, 19 ourt for said County , 19 82

for the sum of __One Thousand One Hundred Thirty and 50/100 (\$1130.50) Dollars, and the further sum of Thirty Four and 53/100---------Dollars, costs of suit, and that ____ Courtney H. Mason, Jr. Attorney At Law is Plaintiff's Attorney of record. Given under my hand, this 15 H day of 12 de Lansfort I hereby further certify that said was on the _____ day of ____ , 19_____, transferred to 1983 JAN -7 - FII 1:45, as shown by record in my office. 1.155 IF 1415 MI 250