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THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Eighteen Thousand Five Hundred and No/100 Dollars, (\$18,500.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Robert D. Johnson and wife, Evelyn Johnson, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Begin at the Southwest corner of the SE 1/4 of the NW 1/4 of Section 19, Township 18 South, Range 2 East; thence run North along the West line of said 1/4-1/4 97.0 feet; thence turn Northeasterly an azimuth of 83 degrees 54 minutes 145.0 feet; thence turn Southeasterly an azimuth of 153 degrees 21 minutes 85.0 feet; thence turn Southeasterly an azimuth of 139 degrees 37 minutes 30 seconds 199.18 feet to a point on the Northerly right-of-way of Shelby County Road #55; thence turn Southwesterly along said right-of-way an azimuth of 220 degrees 33 minutes 30 seconds 212.0 feet to the intersection with an old telephone line; thence turn Northwesterly along said telephone line an azimuth of 325 degrees 55 minutes 309.55 feet to the West line of SE 1/4 of NW 1/4; thence turn North along said West line an azimuth of 0 degrees 00 minutes 20.0 feet to the point of beginning. Said property contains 1.50 acres, more or less.

Situated in Shelby County, Alabama.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 20th day of December, 1982, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

DALE N. RICHEY  
State Director  
Farmers Home Administration  
United States Department of Agriculture

*Harrison & Council*

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that DALE N. RICHEY, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, in HIS capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 20th day of DECEMBER, 1982.



Sharon H. Alexander  
Notary Public  
State of Alabama at Large

My Commission Expires:

12-10-84

STATE OF ALA. SHELBY CO.  
I RECEIVED THIS  
INSTRUMENT WAS FILED  
1983 JAN -6 AM 11:12  
JUDGE OF PROBATE

Deed Tax \$18.50  
Rec 3.00  
1.00  
22.50