## STATE OF ALABAMA COUNTY OF ETOWAH SHELBY

## QUITCLAIM DELL

THIS IN	DENTUE	RE made ti	nis the 28 day o	t John		, 19_8/ by and
between Mi	illard 1	Thomas an	d wife, Bertha I	'homas		
			_	•	and John R.	Dav
		<del>, , , , , , , , , , , , , , , , , , , </del>	, part	_of the first part,	and Journal It.	i de la companya della companya della companya de la companya della companya dell
the second p		· · · · · · · · · · · · · · · · · · ·		<u></u>		partYof
me second p			· · · · · · · · · · · · · · · · · · ·	•	•	:
7.1.13			WITNE	SSETH:		
That the	partyles	of the	first part, in consi	deration of the s	um of TEN AND No	0/100
(\$10.00)	DOLLARS	and oth	er good and valu	able consider	ration.	<del></del>
						·
· ·	) A		. 7 7	·		
in cash, to		P	aid by the part	of the secon	d part, the receipt	whereof is hereby
acknowledged	d, do	hereby	y release, remise qu	itclaim and con	vey unto the part.	of the sec-
ond part, al	<u>thei</u>	righ:	t, title, interest and	claim in and t	to the following de	escribed real estate,
to-wit:		-			•	•
	<b>^</b>		- 177	to a coveri and the second	- 2001	
<b>7</b>			e NW corner of to 7, Range 1 East.			
77	along	3 Section	n & Section 1019	ft. Thence	N 87° 30' E 22	2 ft.
PAGE		_	beginning. The		•	•
<b>₹</b>		-	d 212 ft. Thence		•	<b>-</b>
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_		TO HOLD	to the said part Y	of the secon	nd part, his	heirs and
assigns, forev					•	
IN TEST	IMONY	WHEREO	F, the part ies	of the first part l	na ve_signed and	sealed these presents
on the date	above wn	tten.				
				•	رمر بیستان : سر	
Signed.	Sealed ar	nd Delivere	ed in Presence of	Frel	al Thom	15 C Y
				Millard T	homas	
<del></del>	<del></del>	<del></del>				(L. S.)
<del></del>				200	12-8	721 (L. S.)
	-		•	Bertha Th	omas	(1.0.)

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STATE OF ALABA	MA )		19	98301060000002020 Pg 2 nelby Cnty Judge of F 1/06/1983 00:00:00 Fi	2/2 .00 Probate,AL
County of ETOWA	H	, -··	/ Sr	nelby Cnty Judge Of ( 1/06/1983 00:00:00 F	ILED/CERTIFIED
I, the under	signed	, a Notary Public in	n and for	said County and S	tate, hereby
	ard Thomas and wife.			•	
<del></del>	·	whose name S	· · · · · · · · · · · · · · · · · · ·	signed to the for	regoing con-
	are known to me, ack	nowledged before me on th	is day th	at, being informed	of the con-
ents of the convey	ance, they execu	ted the same voluntarily o	n the day	the same bears da	ite.
Given under my	hand and official seal on this	/ 1	fum		
·		NOTARY PU	BLIC	Hallaa	1
					,11,1/1
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	1905 JAN Prometers	450			•
<b>808</b> <b>7</b>	JUCG: OF PROBATE		•	•	
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his instrument pre	parea by		•	-	-
Attorney	at Law, 307 Broad		•	<del>-</del>	
Street, Gads	den, Alabama 35902.				•
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