

This instrument was prepared by

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Shelby Cnty Judge of Probate, AL
01/06/1983 00:00:00 FILED/CERTIFIED

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) Columbiana, Alabama 35051

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE AND NO/100 (\$1.00) DOLLAR and other good and valuable considerations

to the undersigned grantor, Chelsea Volunteer Fire and Rescue Department, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Stanley L. Chesser and wife, Cynthia Chesser,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby

Beginning 8 feet South of the center line of the Seaboard Coast Line Railroad's
(hereinafter called SCL RR) spur track at a point 1,112 feet Northwest of SCL RR's
Milepost ANJ-945, as measured along the center line of the SCL RR's main track;
running thence Southwestwardly 120 feet to a point in SCL RR's Southerly property
line; then Southwestwardly along SCL RR's Southerly property line, 37 feet to a
point in the Westerly property line of the SCL RR; then Northwestwardly along the
SCL RR's Westerly property line, 94 feet to a point located 8 feet South of the
center line of said spur track; thence Northeastwardly 8 feet South of and concentric
with the center line of said spur track, 60 feet to the point of beginning; containing
0.11 acre, more or less, being shown on a print of SCL RR's Division Engineer's
Drawing No. 4380-1, dated November 1, 1965, last revised September 8, 1978, which
print is attached hereto and made a part hereof.

BOOK 344 PAGE 482

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Chairman of the Board,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of December, 1982.

ATTEST:

Chris M. Craig
Secretary

CHELSEA VOLUNTEER FIRE AND RESCUE DEPARTMENT
IN
By William H. Weldon
Chairman of the Board

STATE OF Alabama }
COUNTY OF Shelby }

I, the undersigned authority,
State, hereby certify that WILLIAM H. WELDON
whose name as Chairman of the Board of Chelsea Volunteer Fire and Rescue Department, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 28th day of December

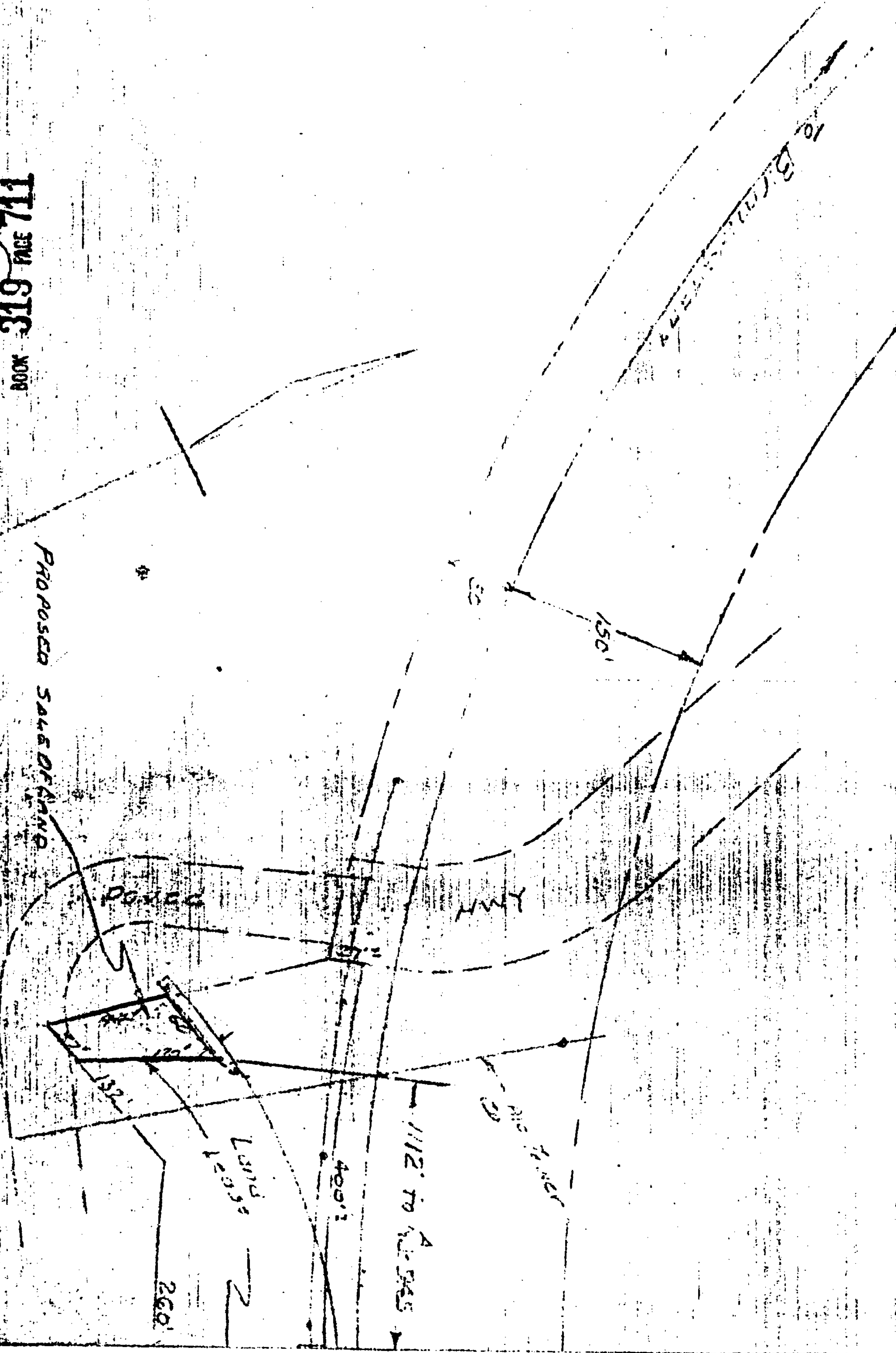
19 82.

Theresa K. Stone
Notary Public

Shelby County, Ala.

BOOK 319 PAGE 711

PROPOSED SALE OF LAND



319 AGE 712
800X

344 PAGE 484

Proposed Platform for
Santitas Corp.

REVISED
3-7-71
8-15-73
11-16-77

EARROA RD COAST LINE RAILROAD CO
PROPOSED SALE OF LAND
CHESAPEA VOLUNTEER FIRE ASSN

DEPARTMENT. CHIEF AND SCALE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-11-2001 BY 60322

1983 JAN -6 AM 9:41

Thomas G. Anderson
JUDGE OF PEACE

Feed TAX. 50
 Rec 4.50
 Ind 1.00

 6.00