

Alabama

~~HOME~~ FEDERAL SAVINGS AND LOAN ASSOCIATION
~~212 North 21st Street~~ 213 North 20th Street
Birmingham, Alabama 35203
Prepared By: JoAnn Colvin

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

~~JEFFERSON~~ COUNTY)
Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
Industrial Crane Manufacturing Company	2/8/74	337	133

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

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IN WITNESS WHEREOF, the ~~HOME~~ Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott Jr its Vice President who is duly authorized thereto, and attested by Joan Lacey its Asst. Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 30th day of December 19 82.

✓Alabama

~~HOME~~ FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION

ITS Asst. Secretary

ITS Vice President

STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott Jr. and Joan Lacey whose names as Vice President and Asst. Secretary, respectively of ~~HOME~~ Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 30th day of Dec 19 82.

JOHNSTON, BARTON, PROCTOR, SWEDLAW & NAFF
1100 PARK PLACE TOWER
BIRMINGHAM, ALABAMA 35203

Notary Public