

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

In consideration of One and no/100 (\$1.00) Dollar and other valuable considerations and accrued interest to date, paid to the undersigned, The First Bank of Alabaster, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Steve H. Lee and wife, Bette J. Lee, and recorded in Real Volume 413, Page 56 in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

See EXHIBIT "A" attached hereto and incorporated herein for legal description.

But, it is expressly understood and agreed that this Release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 29th day of December, 1982.

THE FIRST BANK OF ALABASTER

By: 

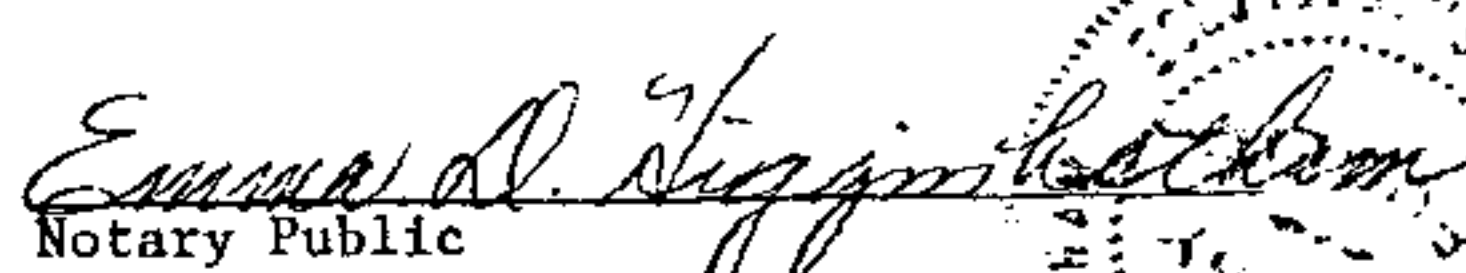
DONALD N. LATHAM
Executive Vice President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald N. Lathem, whose name as Executive Vice President of The First Bank of Alabaster, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of December, 1982.


Notary Public

MY COMMISSION EXPIRES NOV. 1, 1983

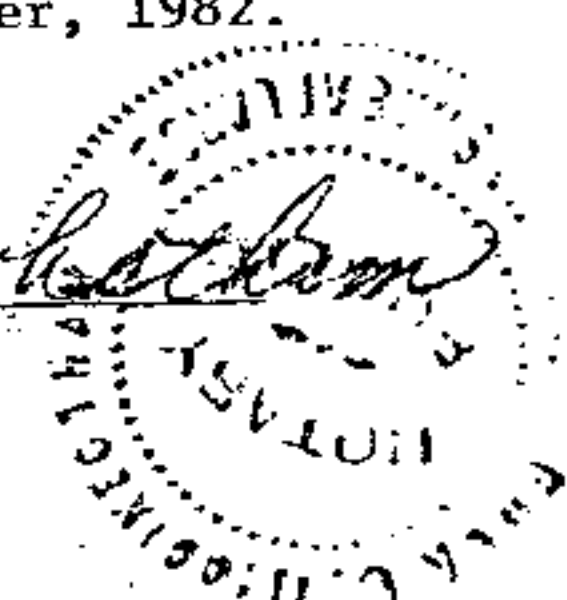




EXHIBIT "A"

A parcel of land containing 0.89 acre, more or less, located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the SW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; Thence run Easterly along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 447.92 feet to the point of beginning; Thence continue last course a distance of 200.00 feet to the West bank of Buck Creek; Thence turn left 139° 34' 18" along said bank a distance of 57.20 feet; Thence turn right 07° 32' 00" along said bank a distance of 122.00 feet; Thence turn right 05° 09' 00" along said bank a distance of 94.00 feet; Thence turn left 12° 30' 00" along said bank a distance of 21.70 feet; Thence turn left 86° 24' 36" leaving the creek bank a distance of 136.87 feet; Thence turn right 90° 00' 00" a distance of 326.89 feet to the centerline of Shelby County Highway #26; Thence turn left 82° 17' 24" along said centerline a distance of 20.18 feet; Thence turn left 97° 42' 36" a distance of 479.60 feet to the point of beginning. Less and Except that part lying within the Highway right-of-way.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 JAN -4 AM 8:39

Thomas A. L. L. L.
JUDGE OF PROBATE

Rec 3.00
Ind 1.00
4.00