The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 81 10342

do hereby certify that on the				ON COUNTY, in		
endered by said Court in the c	ase where	Boar	d of Trustee	s of the Univ	ersity of	Alabama dba
				ospitals & Cl		
· 					•	•
s Plaintiff, and	William	ingram	····		· · · · ·	
	Maylene	e, A1. 351	14	<u> </u>		
s Defendant, in favor of the						Caraba and
One Thousand Five Ho	undred Se	eventy-nin	e & 80/100(\$	1,579.80)	77 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Dollar
One Thousand Five Ho	\$32.00	<u> </u>				Dollar
			lynds	1983 IAN	-1 - 1	· Realis
cost of said suit and that	Smith,	WILLE & E	yiids	CAN	-4 #1 9 4	13 Jud 1.01
				بالمبرين		72.5
are the Attorney of Record fo	or Plaintiff	in this case.		⊅J. G€ 1	F PHOSATE	. 2.
Witness my hand this	10th	day of	December			82
		—,·		000	a	
SMITH, WHITE AND HYNDS				Falle	4 Conro	rde, Cle
SUITE 1734 212 ECTLLING	, Р.д					· · · · · · · · · · · · · · · · · · ·
BIRMINGHAM, ALABAMA 3500	i Mortu					
BIRMINGHAM, ALABAMA 3520	13 13					
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)	61	L)		·
			<u> </u>		- <u> </u>	0-11
ERTIFICATE OF JUDGMENT						
The State of Alaba	ma	Dic	TRICT COURT	r of jefferso	N COUNTY	
JEFFERSON COUNTY		DIS				
				V 82 3541		
I, Polly Conradi, Clerk of	the DISTR	ICT COURT	OF JEFFERSC	ON COUNTY, in	and for said (County and State
I, Polly Colliadi, Clerk of	1110 1510				1982	. a judgment wa
o hereby certify that on the	<u>5th</u>	_ day of	May	<u> </u>		
endered by said Court in the ca	ase where	Воат	d of Truster	s of the Univ	versity of	Alabama dba
indered by said court in the se				tals and Clin	100	
		Unive	rsity Hospii	cals.and.v	<u> </u>	
TO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ebbie N.					
• •	O Box 24	5 , A1. 3500)7			
	.14040201	,		<u></u>		
s Desendant, in favor of the s	said Plainti	ſſ <u></u>	_ and against th	ie said Defendant	· 	for the sum
One Thousand Seven Hu	ndred Si	vtv-nine	& 73/100(\$1,	769.73)		Dollar
One Thousand Seven no	marea 51	.ALJ HILLO			71.	
and also the sum of	\$35.00					Dolla
and also the sum of	Condith Lib	- oite & Hvn	ds		ss 9:43	Rev 1.50
cost of said suit and that	Smilli, wi		<u> </u>	- 1863 3811 - 4		Just 1.00_
				J. Marine M. M.	A STATE OF THE STA	= 3,50
- · · · · · · · · · · · · · · · · · · ·	or Plaintiff	in this case.		يسر منهم مصعب بيريز يتر. (۴) فيا الاي	FAR LAND	
are the Attorney of Record for			November	_	. 19	82
are the Attorney of Record for	18th		210 (11112			
are the Attorney of Record for Witness my hand this	18th	day of			, A	
Witness my hand this	18th	day of		Poll	La Conre	rli,Cle
Witness my hand this SMITH, WHITE AND HYNDS, SUITE 1734 2121 BUILDING STH AVENUE AND ZZNU STREET, 18	18th P.A.	day of		Poll	tonne	eli_,Cle