

This instrument prepared by

(Name) George C. Longshore COOPER, MITCH & CRAWFORD

(Address) 409 North 21st Street Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama



19830104000000980 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
01/04/1983 00:00:00 FILED/CERTIFIED

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and sufficient consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Henry Odell Bottoms and Brenda Bottoms

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Paul Northcutt and Betty Northcutt

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit: Commence at the Northeast

corner of the Northeast 1/4 of the Southwest 1/4 of Section 11, Township 18 South, Range 1 East, Shelby County, Alabama, and run in a Westerly direction along the North line of said 1/4 1/4 Section a distance of 186.26 feet to a point; thence deflect 53 degrees 14' 40" and run to the left in a Southwesterly direction a distance of 494.28 feet to the point of beginning of the herein described parcel, also being on the westerly right-of-way line of Shelby County Highway No. 50, thence proceed southwesterly along said right-of-way for a distance of 42 feet then deflect 97 degrees 56' 10" and run to the right in a Northwesterly direction for a distance of 207.05 feet to a point then turn right to an interior angle 85 degrees 31' 20" and run to the right for 42' to a point; then turn an interior angle 94 degrees 28' 40" and run to the right in a southeasterly direction for a distance of 207.05' back to the point of beginning of the herein described parcel. It is the grantors intention to convey a strip of land on the north side of the lot owned by them, said strip to be conveyed being rectangular in shape and measuring 42' by 207.05'.

Subject to: (1) Title to minerals underlying captioned lands with mining rights and privileges belonging thereto.

(2) Transmission line permit of Alabama Power Co., recorded in Deed Book 82, page 75, in the Probate Court of Shelby County, Al.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 23rd day of Nov., 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 JAN -4 PM 12:03

Deed Tax .50

Rec. 1.50

(Seal) 1.00

3.00

Henry Odell Bottoms (Seal)

Brenda Bottoms (Seal)

Thomas A. Jones, Jr.
JUDGE OF PROBATE

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

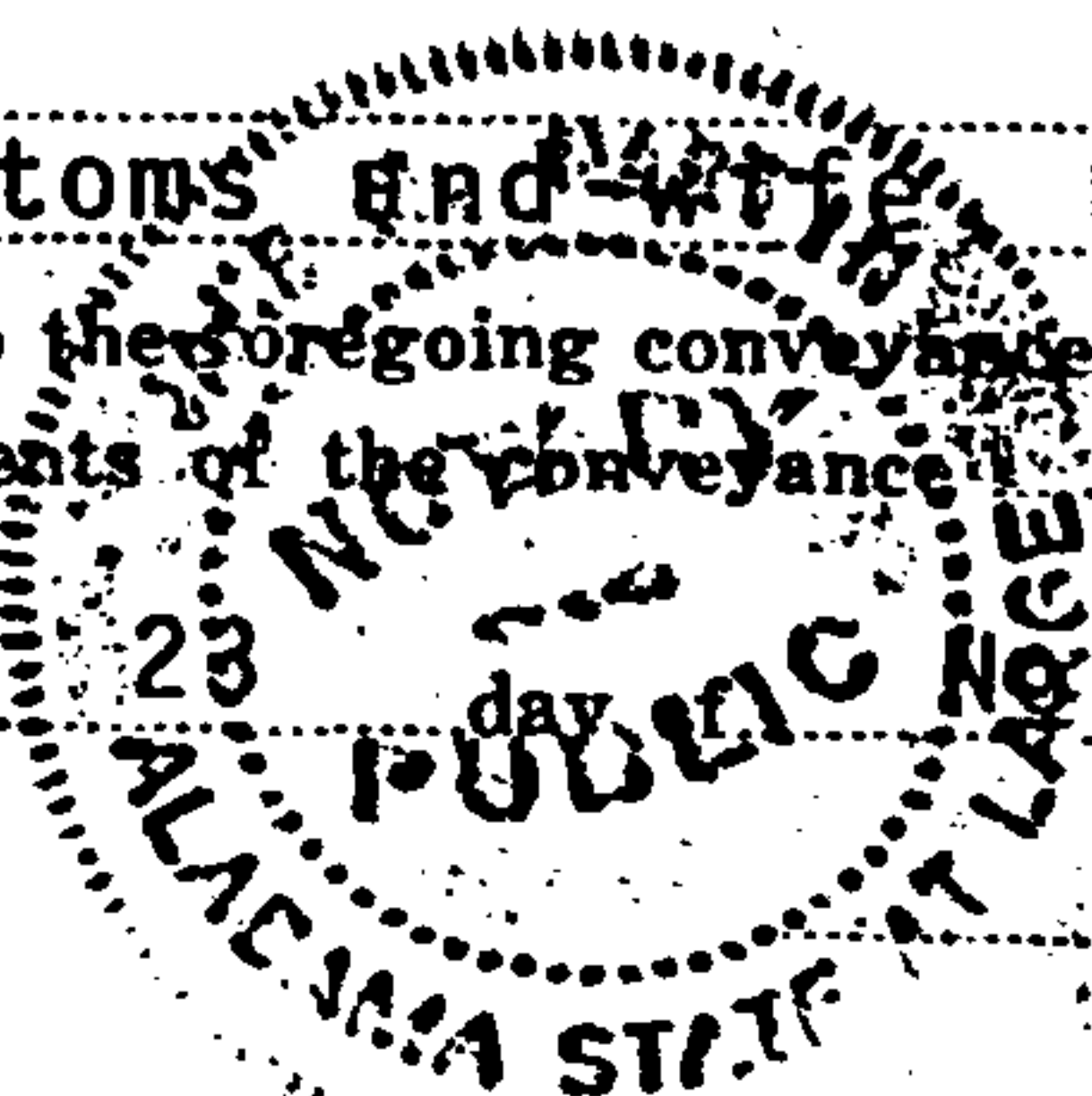
Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Henry Odell Bottoms and Brenda Bottoms whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of November, A. D., 1979.

Rt. 1 Box 169 08-28-83
Pandiver Ala - 35176



James M. Mark
Notary Public.