This instrument was prepared by

(Name) <u>Daniel M. Spitler</u>

(Address) Pelham, Alabama 35124



This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

MORTGAGE-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

James M. Chapman and wife, Julia K. Chapman

(hereinafter called "Mortgagora", whether one or more) are justly indebted, to

Johnson-Rast & Hays Co., Inc.

(hereinafter called "Mortgagee", whether one or more), in the sum Three Thousand and No/100 ---Dollars), evidenced by promissory note of even date. Due and payable on or before (\$ 3,000.00 December 31, 1983.

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

James M. Chapman and wife, Julia K. Chapman

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lots 15 and 16, Riverchase West Residential Subdivision, First Addition a subdivision of Riverchase, according to plat recorded in Map Book 7, Page 2, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

This is a purchase money mortgage.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Porm ALA-35

Address:

JR&H

501 Riverchase Pa Birmingham, Al. 35244



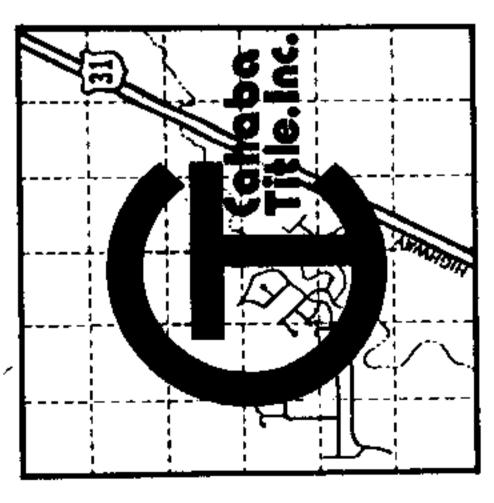
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To Have And To Hold the above granted property unto the said Mortgagee. Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and shoul! default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee. as Mortgagee's interest may appear, and to premptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fair to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may hid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNES	S WHEREOF the unde	rsigned		
;	James	M. Chapman and	wife, Julia K. Chapman	
have hereunto se	et OUT signature S	and seal,Sthis	30 day of - December	, 19 8 2
985 5	and the second second of	. w . T .	Ham M Chy	(SEAL)
بادا پري	PATE OF MEAL SHELD TOPHT OF YORK	S _	JAMES M. CHAPMAN	(SEAL)
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THE STATE of	Adatama de John 1980 PROPA	√ }		•
Ð	•	COUNTY	A A	
			Notary Public in and	for said County, in said State,
hereby certify ons	at James M. Char	oman and wife, J	ulia K. Chapman	
whose nameS all	reigned to the foregoin	o consusante and wh	o are looked dans	
	red of the contents of t			wledged before me on this day,
	my hand and official sea	_	day of December.	n the day the same bears date.
			Barbara C. Mid	
THE STATE of		<u> </u>	My Commission Expires January 21, 1985	
12.	bara C. mi	OUNTY }		
hereby certify that	V-₩	ldulrouks	, a Notary Public in and	for said County, in said State,
whose name as		of		11 of
a corporation, is	signed to the foregoin	g conveyance, and w	ho is known to me, acknowledge	d before me, on this day that.
being unotined of	the contents of such of such of said corporation.	conveyance, he, as s	uch officer and with full authority	, executed the same voluntarily
	my hand and official so	eal, this the 30	Barbara C. Midd	Woodas 82
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	H II	11	My Commission Expires January 21,	
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Recording Fee \$

Deed Tax

1970 Chandalar South Office Alabama 3512 Pelha aho

Representing St. Paul Title Insurance Telephone 205-653-1130

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