

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South formerly, a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by Harold R. Walker and wife, Frances
J. Walker; and H. Walker and Associates, Inc. on January 29, 1982,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 419, Page No. 302
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Parcel 2

Lot 5, Block 7, according to the Survey of Green Valley, Fourth Sector, as recorded in Map Book 7, Page 10, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 31st day of December, 1982.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
[] WAS FILED

1983 JAN -3 AM 9:22

Central Bank of ~~the~~ South

By

Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PEACE

Rec 1.50
Ind 1.00
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of December, 1982

CENTRAL BANK OF THE SOUTH
P. O. Box 10566, MC 313
BIRMINGHAM, ALABAMA 35296

Teresa Anne R. Marcus
Notary Public

MY COMMISSION EXPIRES MAY 2, 1933.