

STATE OF ALABAMA:
JEFFERSON COUNTY:

33

3.00

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

	<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
2-08656	Percy V. Skinner & wife, Annie Marie Skinner	Book 279	315	Shelby Co. (Columbiana)
1-19872	Michael R. Tillman & wife Ann G. Tillman	Mtg. Book 400	341	" "

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 29th day of December, 19 82

STATE OF ALA. SHELBY CO. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
I CERTIFY THIS
DOCUMENT WAS FILED By: Shirley B. Woods
Vice President

1983 JAN -3 AM 9:37

Rec 2.00
Jud 1.00
3.00

STATE OF ALABAMA:
JEFFERSON COUNTY: Thomas A. Sullivan, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Shirley B. Woods whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 29th day of December, 19 82

Faye D. Lewis
Notary Public
MY COMMISSION EXPIRES
11-9-83

This instrument was prepared by Mrs. Deborah L. Wright as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.