

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF Birmingham, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Warren W. Kent and wife, Hilda M. Kent dated June 30, 1980 recorded in Volume 404, Page 163, Probate Records of Shelby County, Alabama; the following described property:

PARCEL I:

Part of NE corner of NE 1/4 of SE 1/4 of Section 31, Township 18 South, Range 1 West

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Ron A. Montgomery its Vice President, duly authorized thereto, on this 3 day of January, 19 83

FIRST ALABAMA BANK OF Birmingham

By Ron A. Montgomery

Rec 1.50
 Jud 1.00
 2.50

STATE OF ALABAMA)
Jefferson COUNTY)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1983 JAN -3 PM 3:24

Thomas A. Ligon
 JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ron A. Montgomery whose name as Vice President of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of January, 19 83.

Allen Griffin
 Notary Public