

THIS INSTRUMENT PREPARED BY: (NAME) 24 Terry Marcus, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566, Birmingham, AL 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, formerly, a corporation,
Central Bank of Birmingham
does hereby release from the lien of that certain mortgage executed by H. Walker & Associates, Inc.

on October 21, 1976,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Book No. 359, Page No. 209
(and assigned to in Book No.
Page No.), the following described property and none other:

Lot 5, Block 7, according to the Survey of Green Valley, Fourth Sector, as recorded
in Map Book 7, Page 10, in the Probate Office of Shelby County, Alabama.

BOOK
48
PAGE 162

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 31st day of December, 1982.

Central Bank of the South

By [Signature]

Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 JAN -3 AM 9:21

STATE OF ALABAMA

COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

Rec 1.50
Jud 1.00
2.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Mike Halter whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 31st day of December, 1982

CENTRAL BANK OF THE SOUTH
P. O. Box 10566, MC 313
BIRMINGHAM, ALABAMA 35296

[Signature]
Notary Public

MY COMMISSION EXPIRES MAY 2, 1983