FULL SATISFACTION OF RECORDED LIEN

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TATE	OF ALABAMA	. }
JEFFF	ERSON COUNTY	(

K	now Al	i Men By These	Presents, That	, the undersi	igned _	<u>National Bank c</u>	of Commerce
						of the indebtedness sec	
(Real Pr	roperty)	(PersonalxProx	erty) mortgag	e executed b	У	Harbar Homes, I	nc
which sa	aid mor	tgage was recor		ce of the Jud		Shelby Probate Court of Jeffers	on County, Alabama,
in <u>Re</u>	al	Book No	419	Page No.10	7/110	, (and assigned to	
in		Book No	, Page	,)	and t	he undersigned does fo	irther hereby release
and sati	isfy said	d mortgage.					
						•	
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	. 1	-	Map Book 8 nelby Count	3, Page 68 2 y, Al abar	8 A & ma.	hase Plantation B, in the Proba	ate
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	1 1764	oor Whomas the	undersissed	National	BAnk	of Commerce	
		se presents to be				December	19 82
nas cau	isca one	se presenta to be	•		,		,,
			SUBJECT MAN I CENTRE	SMELHY CO. MITHIS		National Bank	,
					. E	34; Adin H. Holco	
			1983 JAN -3		0	Vice Presider	
STA	TE O	F ALABAM	IA NUDGE CE	PROBATE -	Tree Jud	1.00	
John Nation this day	n H B	Holcomb, II ank of Comme	I erce a corpora he contents of th	whose name tion) is signed the instrument,	to the	State, hereby certify that Vice Presiden foregoing instrument, ack such officer and with full	nowledged before me on
		ler my hand and (20	iay of	December	<u> </u>
•	al Ba	MENT PREPARI nk of Comme				Notary Public MY COMMISSION EXPIRES FEE	2/27 SUARY 15,/1985
		A1. 35202					•••