| . This instrume prepared by  |  |                        |                                  | This Form fur  |  |
|--|--|------------------------|----------------------------------|--|--|
| (Name)   | (Name) DANIEL M. SPITLER               |                        |                                  | Cahaba Title. inc.   |  |
|  | Attorney at Law<br>1972 Chandalar Offi | ce Park                | Colleba                          | 1970 Chandalar South Office Park<br>Pelham, Alabama 35124  |  |
| (Address)  | Pelham, Alabama 35.                    |                        |                                  | III III II II II III III III III III I   |  |
| Corporation  | on Form Warranty Deed                  |                        |                                  |  |  |
| STATE O  | FALABAMA                               |                        | 805                              | 19821229000151040 Pg 1/1 .00<br>Shelby Cnty Judge of Probate,AL<br>12/29/1982 00:00:00 FILED/CERTIFIED |  |
| COUNTY   | OF SHELBY                              | <b>)</b>               | KNOW ALL                         | MEN BY THESE PRESENTS,   |  |
|  |  |                        |                                  |  |  |
| That in co   | nsideration of Twenty T                | wo Thousand and        | no/100 (\$22,000                 | 0.00) DOLLARS,   |  |
| to the und   | ersigned grantor, S                    | cott & Williams        | Co., Inc.                        | a corporation  |  |
| Mary Lonel W. Johnson, John G. Lovelady and Deborah J. Lovelady (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:  A parcel of land situated in the Northwest quarter of the Northeast quarter of Section 27, Township 20 Souti, Range 3 West, Shelby County, Alabama and more particularly described as follows: Begin at the Northeast Corner of said quarter-quarter Section; thence run South along the East line thereof a distance of 425.0 feet; thence an angle right of 91 degrees, 26 minutes and run West a distance of 768.21 feet; thence an angle right of 94 degrees, 00 minutes and run North along the centerline of a drive a distance of 425.91 feet to the North line of the aforementioned quarter-quarter Section; thence an angle right of 86 degrees and run fast along said North line a distance of 727.87 feet to the Point of Beginning.  Subject to all minerals of every kind and character, not owned, including, but not limited to, oil, gas, sand and gravel in, on, and under subject property.  Subject to rights of ingress and egress as reserved in Deed Book 274, Page 344 and in Deed Book 273, Page 824 in the Probate Office of Shelby County, Alabama.  Subject to easements, restrictions and rights of way of record. |  |                        |                                  |  |  |
|  |  |                        |                                  |  |  |
| TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.   |  |                        |                                  |  |  |
| And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.  |  |                        |                                  |  |  |
|  | VITNESS WHEREOF, th                    |                        |                                  | President, who is  |  |
| authorized   | to execute this conveyance             | e, hereto set its sign | ature and seal,                  |  |  |
| this the   | 21st day of I                          | ecember                |                                  | 19   |  |
| ATTEST:  | •                                      |                        |                                  |  |  |
|  |  |                        | SCOTT & WI                       | ILLIAMS CO., INC.  |  |
|  | <u> </u>                               | Secretary              | By                               | 1. Gas   |  |
| STATE OF   | LABAMA                                 | •                      | Non to A. C.                     | SCOTT President  |  |
|  |  | THIS IL                | Deed tay to                      | 150  |  |
| COUNTY (   | the undersigned                        |                        | a Notary                         | Public in and for said County, in said State,  |  |
| hereby certify that . C. Scotta DEC 29 AM 10: 11   |  |                        |                                  |  |  |
| or the con   | e as Presider going conveyance, and w  | no is known to me      | Tidans Co., Inc., acknowledged b | efore me on this day that, being informed thority, executed the same voluntarily for                   |  |
| Give   | en under my hand and offic             | rial seal, this the    | 21st day of                      | December 7. 19 82.   |  |
| √ Daniel N   | M. Spitler                             |                        | Azul                             | 5,00   |  |
| Form ALA   | 1-32 (Rev. 12-74)                      |                        |                                  | Notary Public  |  |