

STATE OF ALABAMA  
COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 20th day of December, 1982, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate/of the County of Shelby of Shelby County, Alabama and duly identified as follows:

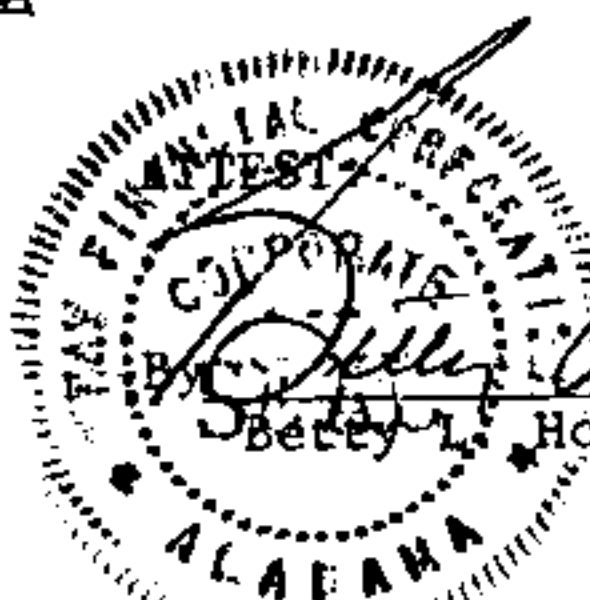
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Richard J. Hendricks and wife, Susan K. Hendricks	11-20-82	424	807

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

MOLTON, ALLEN & WILLIAMS, LTD.

By: MAW FINANCIAL CORPORATION,  
GENERAL PARTNER

By: Raymond H. Fraser, Jr.  
Vice President - Marketing



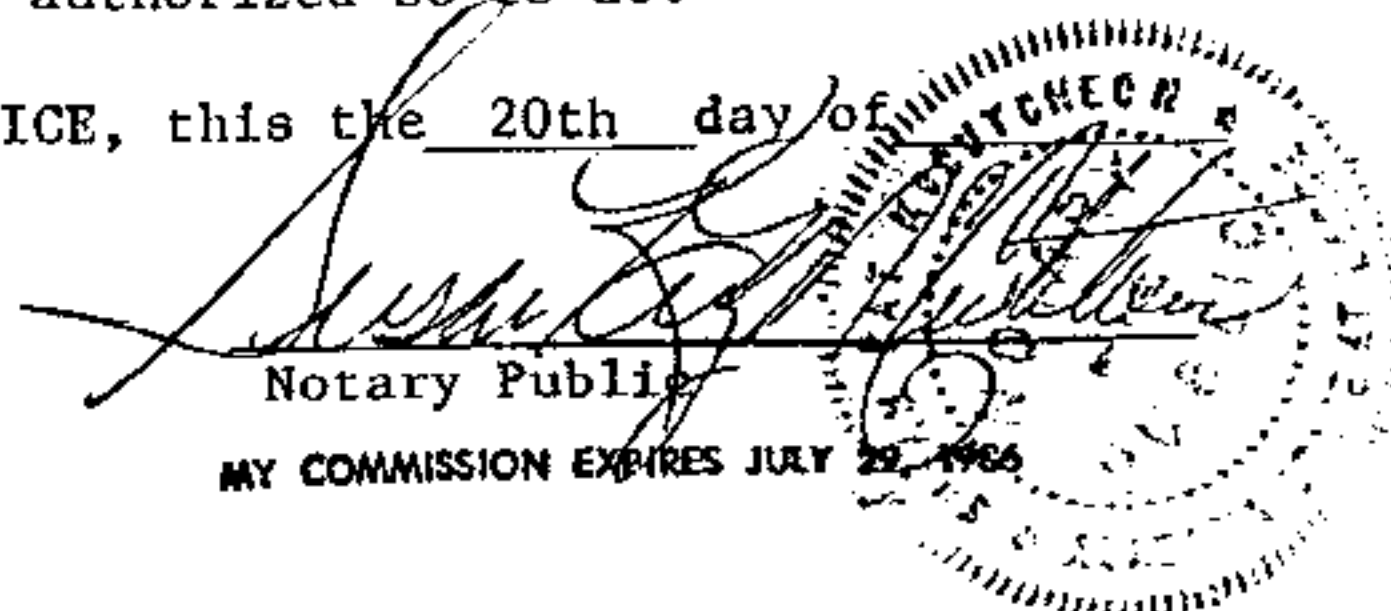
STATE OF ALABAMA  
JEFFERSON COUNTY

BEFORE ME, the undersigned a Notary Public in and for said County in said State, personally appeared the within named Raymond H. Fraser, Jr. and Betty L. Hooper, who acknowledged that they, as Vice President-Marketing and Secretary, respectively, of and for and on behalf of and by authority of MAW Financial Corporation, General Partner of Molton, Allen & Williams, Ltd., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 20th day of December, 1982

THIS INSTRUMENT PREPARED BY:

✓ Sherrilyn C. Ford  
Molton, Allen & Williams, Ltd.  
2008 3rd Avenue, North  
Birmingham, Alabama 35203



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 DEC 29 PM 1:24

Thomas A. Sherrilyn  
JUDGE OF PROBATE

Rec. 150  
250

Molton Allen & Williams